

#### CARSON CITY AIRPORT AUTHORITY MEETING AGENDA

#### WEDNESDAY, JANUARY 15, 2020 - 5:30 P.M.

Public Meeting at: CARSON CITY COMMUNITY CENTER (Sierra Room) 851 E. William Carson City, Nevada This Agenda Prepared by Kenneth G. Moen, Airport Manager

- A. CALL TO ORDER, ROLL CALL, AND DETERMINATION OF QUORUM.
- B. PLEDGE OF ALLEGIANCE
- C. APPROVAL OF THE MINUTES OF PAST MEETINGS OF THE AIRPORT AUTHORITY.
- D. MODIFICATION OF THE AGENDA. The Chairman reserves the right to modify the agenda in order to most effectively process the agenda items. Items may be taken out of order; Items may be combined for consideration by the Authority; Items may be pulled or removed from the agenda at any time.
- E. PUBLIC COMMENT. Members of the public who wish to address the Airport Authority may speak on *agendized and non-agendized matters* related to the Airport. Comments are limited to three (3) minutes per person or topic. If your item requires extended discussion, please request the Chairman to calendar the matter for a future Airport Authority meeting.

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#### F. PUBLIC HEARINGS

# 1. FOR DISCUSSION AND POSSIBLE ACTION: REVIEW AND ADOPT AIRPORT EMERGENCY PLAN. (Moen)

Staff Summary: Airport staff drafted an Airport Emergency Plan (AEP). AEP has been reviewed and discussed with both the Carson City Fire Department (CCFD) and the Carson City Sheriff's Office (CCSD). CCFD and CCSD suggestions have been incorporated into attached draft.

#### 2. FOR DISCUSSION AND POSSIBLE ACTION: REVIEW AND DISCUSS PROPOSED DRAFT FY2020/21 BUDGET AND PROPOSED DRAFT AIRPORT RATES AND CHARGES. (MOEN, ROGERS)

Staff Summary: Eide Bailly completed the annual audit required by NRS 345 and found the audit to be incompliance with GAAP. The approval of the tentative budget by the CCAA and subsequent submission to the Nevada Department of Taxation for review and compliance is required by NRS no later than April 15, 2020. A final tentative budget is required to be submitted to the Nevada Department of Taxation no later than June 1, 2020 under the statute.

Staff Summary: Airport staff and Board Treasurer Jon Rogers, have developed an intermediate and Long-Term CIP in accordance with the Strategic Goal of, "Maintaining airport infrastructure in top condition." The strategic initiative, "Development an intermediate and long-term facility and equipment capital improvement plan (CIP)."

# 4. FOR DISCUSSION AND POSSIBLE ACTION: APPROVE LEASE AMENDMENT TO MOUNTAINVIEW COMMUNITY ASSOCIATION LEASE. (Moen)

Staff Summary: *Airport Manager to review proposed lease amendment to reflect the return of Phase 2 & 3 of leased parcel to CCAA.* 

- G. AIRPORT ENGINEER'S REPORT (Non-Action Item).
- H. AIRPORT MANAGER'S REPORT (Non-Action Item).
- I. LEGAL COUNSEL'S REPORT (Non-Action Item).
- J. TREASURER'S REPORT (Non-Action Item).
- K. REPORT FROM AUTHORITY MEMBERS (Non-Action Item). Status review of projects Internal communications and administrative matters Correspondence to the Authority Status reports and comments from the members of the Authority
- L. PUBLIC COMMENT. Members of the public who wish to address the Airport Authority may speak on items discussed on the agenda related to the Airport. Comments are limited to three (3) minutes per person or topic. If your item requires extended discussion, please request the Chairman to calendar the matter for a future Airport Authority meeting.
- M. AGENDA ITEMS FOR NEXT REGULAR MEETING (Non-Action Item).
- N. ACTION ON ADJOURNMENT.

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#### DELIVERED (via Facsimile and E-Mail) to the FOLLOWING LOCATIONS for POSTING by 9am, January 10, 2020

| The Carson City Airport (CCA) Website: <u>www.flycarsoncity.com</u> |                    |                    |  |  |  |
|---|--------------------|--------------------|--|--|--|
| Airport Terminal Building Community Center Mountain West            |                    |                    |  |  |  |
| 2600 College Parkway  | 851 E. William St. | 2101 Arrowhead Dr. |  |  |  |



| Carson City, NV   | Carson City, NV                               | Carson City, NV               |  |  |  |  |
|---|---|-------------------------------|--|--|--|--|
| City Hall   | Sterling Air, Ltd.                            | State of Nevada               |  |  |  |  |
| 201 N. Carson St.   | 2640 College Parkway                          | Public Notice Website         |  |  |  |  |
| Carson City, NV   | Carson City, NV                               | https://notice.nv.gov         |  |  |  |  |
| ~ Distribution made to othe   | ers per request and as noted on the Airport A | Authority Distribution List ~ |  |  |  |  |
| Supporting materials will be posted to the Carson City Airport website <u>www.flycarsoncity.com</u> as available, and can be obtained upon request from the, Airport Manager, 2600 E. College Parkway #6, Carson City, NV |   |                               |  |  |  |  |

**NOTE**: The Airport Authority is pleased to make reasonable accommodations for the public who are disabled and wish to attend this meeting. If special arrangements for the meeting are necessary, please notify the Airport Authority at (775) 841-2255 or <a href="mailto:kmoen@flycarsoncity.com">kmoen@flycarsoncity.com</a>

Notice: NRS 241.020(3)(b) states that a request for mailed notice of meetings automatically lapses six months after it is made to the public body. A separate written request is not required for each meeting although requests are limited to six months at a time.

THE CARSON CITY AIRPORT AUTHORITY ENCOURAGES WRITTEN COMMENTS FROM THE PUBLIC. Comments should be addressed to the **Airport Manager**, and sent to the following address:

Carson City Airport Authority 2600 E. College Parkway #6, Carson City, Nevada 89706

DRAFT MINUTES Regular Meeting Carson City Airport Authority Wednesday, November 20, 2019 ● 5:30 PM Community Center Sierra Room 851 East William Street, Carson City, Nevada

#### **Authority Members**

Chair – Michael Golden Treasurer – Jon Rogers Member – Paul Hamilton Member – Tim Puliz Vice Chair – Bradley Harris Member – John Barrette Member – Clyde Simmons

<u>Staff</u>

Steve Tackes – Airport Counsel Ken Moen – Airport Manager Tamar Warren – Senior Deputy Clerk Danielle Howard – Public Meetings Clerk

**NOTE:** A recording of these proceedings, the Board's agenda materials, and any written comments or documentation provided to the recording secretary during the meeting are public record. These materials are on file in the Clerk-Recorder's Office, and available for review during regular business hours.

Audio recordings of the Carson City Airport Authority meetings are available on www.carson.org/minutes.

#### A. CALL TO ORDER AND DETERMINATION OF QUORUM

(5:30:34) – Chairperson Golden called the meeting to order at 5:30 p.m.

(5:32:06) – Roll was called, and a quorum was present.

| Attendee Name              | Status  | Arrived |
|----------------------------|---------|---------|
| Chairperson Michael Golden | Present |         |
| Vice Chair Bradley Harris  | Present |         |
| Treasurer Jon Rogers       | Present |         |
| Member John Barrette       | Present |         |
| Member Paul Hamilton       | Present |         |
| Member Clyde Simmons       | Present |         |
| Member Tim Puliz           | Present |         |

#### **B. PLEDGE OF ALLEGIANCE**

(5:30:51) – Led by Vice Chairperson Harris.

#### C. APPROVAL OF THE MINUTES OF THE PAST MEETING OF THE AIRPORT AUTHORITY.

(5:34:46) – Chairperson Golden introduced the item and entertained comments, corrections, and/or a motion to approve the October 16, 2019 meeting minutes.

| <b>RESULT:</b> | APPROVED (7-0-0)   |
|----------------|--|
| MOVER:         | Harris   |
| SECONDER:      | Barrette   |
| AYES:          | Golden, Harris, Barrette, Rogers, Hamilton, Simmons, Puliz |
| NAYS:          | None   |
| ABSTENTIONS    | None   |
| ABSENT:        | None   |

(5:34:59) – MOTION: Vice Chairperson Harris moved to approve the October 16, 2019 meeting minutes.

#### D. MODIFICATION OF AGENDA

(5:35:17) – Chairperson Golden noted that the agenda would remain as is.

#### E. PUBLIC COMMENT

(5:35:26) – Chairperson Golden entertained public comments; however, none were forthcoming.

#### F. PUBLIC HEARINGS

#### 1. INFORMATION: NEW BOARD MEMBER INTRODUCTION (TIM PULIZ).

(5:32:28) – Chairperson Golden introduced Member Puliz, who was sworn in by Ms. Warren.

#### 2. FOR DISCUSSION AND POSSIBLE ACTION: APPROVAL OF THE ANNUAL AUDIT REPORT OF THE CARSON CITY AIRPORT AUTHORITY FOR FY 2018/19.

(5:35:46) – Chairperson Golden introduced the item. Beth Kohn-Cole, CPA, Eide Bailly LLP, presented the audited financial statements, incorporated into the record, ending on October 31, 2019 and responded to clarifying questions. Member Simmons requested to review the report in advance in the future.

# (5:48:30) – MOTION: Trustee Rogers moved to approve the Annual Audit Report of the Carson City Airport Authority for FY 2018/19.

| <b>RESULT:</b> | APPROVED (7-0-0)   |
|----------------|--|
| MOVER:         | Rogers   |
| SECONDER:      | Hamilton   |
| AYES:          | Golden, Harris, Barrette, Rogers, Hamilton, Simmons, Puliz |
| NAYS:          | None   |
| ABSTENTIONS    | None   |
| ABSENT:        | None   |

#### 3. FOR DISCUSSION AND POSSIBLE ACTON: SET PARAMETERS FOR DEVELOPMENT OF AN INTERMEDIATE AND LONG-TERM CAPITAL PLAN.

(5:49:33) – Chairperson Golden introduced the item. Mr. Moen presented the Board Memorandum and Airport Capital Improvement Plan, both of which are incorporated into the agenda materials. Trustee Rogers stated that he and Mr. Moen were looking for the Board's opinions on "whether [they] want to continue to do no capital planning and deal with capital needs when they come up," or if they would rather do capital planning, and if so, what the best way to fund a capital account would be.

(5:59:01) – Chairperson Golden emphasized that the expectation for the item was to give direction to Mr. Moen and Trustee Rogers rather than to take immediate action. He also stated that he would like to see something "in the form of a plan" for the Members to consider. Vice Chairperson Harris noted the importance of figuring out the potential costs before figuring out where the money would be attained from, and he suggested not to "try and make it perfect" and instead focus on creating a general idea that could be refined in the coming year so there is "some sort of mechanism in place." Member Simmons stated that he would like to see the plan details such as the capital expenditures and desired assets in a prioritized list to ensure that purchases are made with a "predicted purpose."

(6:04:09) – Member Barrette agreed with Vice Chairperson Harris's recommendation and stated that Mr. Moen should determine "when [he will] need what, and then come back with a plan." Member Puliz was in favor of this plan.

(6:06:37) – Discussion ensued among the Members regarding determining items to fund. No public was available to comment.

#### 3[4]. FOR DISCUSSION AND POSSIBLE ACTION: NEXT CCAA BOARD MEETING DATE.

(6:12:53) – Chairperson Golden introduced the item and entertained public and staff comments; however, none were forthcoming.

# (6:13:49) – ACTION: Chairperson Golden cancelled the December 2019 CCAA meeting and wished to consolidate the December 2019 CCAA agenda with that of the January 15, 2020 meeting.

#### G. AIRPORT ENGINEER'S REPORT.

(6:14:10) – Chairperson Golden introduced this item and requested that the Airport Engineer's report and Airport Manager's report be combined. Mr. Moen referenced the Airport Engineer's report, which is incorporated into the record, and clarified the issue with the trash grate referenced in the previous month's report, noting it would require a mechanical method to raise it during an event. He stated that a grate with floats to rise automatically as water rises is what the Carson City Storm Water Engineer is looking for. He also responded to the Members' questions.

#### H. AIRPORT MANAGER'S REPORT.

(6:17:18) – Mr. Moen presented his report, which is incorporated into the record, and responded to the Members' questions. Chairperson Golden suggested a letter writing campaign from the Airport's tenants and users to the state's congressional representatives in support of the Airport.

#### I. LEGAL COUNSEL'S REPORT.

(6:32:07) – Chairperson Golden introduced the item. Mr. Tackes noted that:

- 1. The loan documents on the financing of the tractor were "really standard" and "typical" from a bank's standpoint.
- 2. Due to the cancellation of the December 2019 CCAA meeting, the Board could call a special meeting if there was something important to meet on.
- 3. Dennis Giangreco of Sierra Skyway, Inc. returned the "other portions of his lease" back to the Airport.

(6:35:19) – Chairperson Golden reported that NDOT had acquired two new aircraft.

#### J. TREASURER'S REPORT.

(6:29:10) – Chairperson Golden introduced the item. Treasurer Rogers stated that there are "no significant deviations from [the current] budget that need to be brought up at this meeting" and requested an update from Mr. Moen on the purchase of a tractor that was discussed in the previous meeting. Mr. Moen stated that he did seek funding with help from the Chair by sending an email to US Bank and noted that they would borrow \$49,999 from the bank at 3.99% for a four-year term. He also mentioned that he had with him the paperwork to be signed by the Chair and guaranteed receipt of the funds in December.

#### K. REPORT FROM AUTHORITY MEMBERS.

(6:38:44) – Mr. Moen reported on the presentation and survey he administered to the Carson City Men's Club, during which he stated he had "about a 50/50 split" response for changing the name from Carson City Airport to Carson City-Lake Tahoe Airport and pointed out that he used this information to "refine" the survey to get feedback in December. Mr. Moen reported doing some "cleanup" around College Parkway and meeting with a landscape architect. He also stated that he would be speaking to the Rotary Club on November 26, 2019.

(6:41:02) – Chairperson Golden referenced the Carson City Airport Annual Work Plan, incorporated into the record, and stated that he believed that hosting a community fly-in should be done next year because it is "easily attainable." He also volunteered to work with Mr. Moen on this project.

#### L. PUBLIC COMMENT

No public was available to comment.

#### M. AGENDA ITEMS FOR NEXT REGULAR MEETING.

(6:44:55) – Chairperson Golden introduced the item and entertained future agenda items; however, none were forthcoming.

#### N. ACTION ON ADJOURNMENT.

#### (6:45:26) - Chairperson Golden adjourned the meeting at 6:45 p.m.

The Minutes of the November 20, 2019 Carson City Airport Authority regular meeting are so approved on this 15<sup>th</sup> day of January, 2020.

# **Board Memorandum**



Memo # 2020-01



Date:January 15, 2020To:Chairman & Board MembersFor:January 2020 CCAA Board MeetingFrom:Kenneth G. Moen, A.A.E., Airport ManagerSubject:REVIEW AND ADOPT AIRPORT EMERGENCY PLAN

#### **STAFF RECOMMENDATION**

Review and adopt the Airport Emergency Plan (AEP).

#### **PURPOSE**

Staff seeks to review and adopt the draft Carson City AEP. Development and implementation of the AEP is in support of strategic goals of providing for the safety and security of airport users and Airport administration.

#### **BACKGROUND**

As a part of the airport manager's initial action plan, he identified that the Carson City Airport did not have an established AEP on file. During a meeting with Sheriff Kenny Furlong and Fire Chief Sean Slamon, the airport manager inquired about an airport emergency plan and was advised that a detailed written plan did not exist.

On May 2, 2019, the airport tractor caught fire and resulted in an emergency response by the Carson City Fire Department 52 (CCFD). During this incident and subsequent debrief with Station 52 Captain and CCFD Battalion Chief, the need to develop an airport emergency response plan was identified in order to ensure safe and swift response by fire personnel when responding to an airport emergency.

#### **DISCUSSION**

The draft AEP was developed with the use of a base template and modified to meet the needs of the Carson City Airport. The draft has been reviewed with the Carson City Sheriff's Department (CCSD), CCFD and Carson-Tahoe Hospital. Comments and suggestions from the parties were incorporated into the final document. Airport staff is requesting that the CCAA adopt of the draft AEP as the working plan for a variety of airport emergencies. After adoption by the CCAA, next steps will include briefing CCSD and CCFD personnel on the contents of the plan and the roles and responsibilities of first responders. The culmination of all these efforts will result in planning a tabletop exercise followed by walk through exercise.

#### FINANCIAL IMPACT

None.

#### **RECOMMENDED MOTION**

"I move to adopt the AEP as drafted."

# **Board Memorandum**

**Carson City Airport Authority** 



Date:January 15, 2020Memo # 2020-02To:Chairman & Board MembersFor:January 2020 CCAA Board MeetingFrom:Kenneth G. Moen, A.A.E., Airport ManagerSubject:REVIEW AND DISCUSS DRAFT PROPOSED FY2020/21 BUDGET AND<br/>PROPOSED DRAFT AIRPORT RATES AND CHARGES.

#### **STAFF RECOMMENDATION**

Review and discuss draft proposed FY2020/21 budget and proposed draft Airport Rates and Charges.

#### **PURPOSE**

Per Nevada Revised Statutes the Carson City Airport Authority (CCAA) is required to prepare and submit a budget annually to the Nevada Department of taxation. The tentative budget must be approved the CCAA and published no later than April 15th and submitted to the Nevada Department of Taxation no later than June 1, 2019.

#### BACKGROUND

On May 22, 2019, the Carson City Airport Authority (CCAA) approved the FY2019/20. In accordance with Nevada Revised Statutes (NRS), the CCAA must submit a tentative budget to the Nevada Department of Taxation by April 15, 2020 and hold a public hearing to approve the final tentative budget by the CCAA in a public meeting not sooner than the third Monday in May and but later than the last day in May.

The CCAA has responsibility under NRS 354.474, Applicability to local governments; "local government" defined. NRS 354.596 details the CCAA responsibility to submit a tentative budget and includes details pertaining to budget preparation, submission and filing; notice and the requirement for a public hearing.

The CCAA will follow a similar schedule this year's budget preparation in adherence to the NRS for local government entities. Therefore, a final draft of the tentative budget needs to be completed by the March 18, 2020 CCAA meeting.

#### **DISCUSSION**

Staff has prepared draft budget for review by CCAA Board. Preliminary reviews of proposed draft budget will be conducted with CCAA Treasurer Jon Rogers and CCAA Board Chair Michael Golden. Subsequent changes and modifications will be made based upon input from Board members, Board Chair and Board Treasurer. Finally, Beth Kohn-Cole, auditor for the CCAA, will review and organize tentative budget for submission to the Nevada Department of Taxation.

#### FINANCIAL IMPACT

FY 2020/2021 Tentative Budget January 15, 2020 Board Meeting Page 2

(To be determined.)

**<u>RECOMMENDED MOTION</u>** "I move to that staff complete tentative budget preparation as discussed for Board approval at the March 18, 2020 CCAA meeting."

|          | А             | В          | С                          | D                              | E                       | F             | G          | Н | 1                  | 1                     | К                     | 1            |
|----------|---------------|------------|----------------------------|--------------------------------|-------------------------|---------------|------------|---|--------------------|-----------------------|-----------------------|--------------|
|          | ~             | D          | C                          |                                | L.                      | 1             | 0          |   | 1                  | ,                     |                       | Proposed Fee |
| 1        |               |            |                            |                                |                         |               |            |   | FY 18/19           | FY 19/20              | FY 20/21              | Increase     |
| 2        |               |            |                            |                                |                         |               |            |   | Final              | Final                 | Draft                 | increase     |
| 3        |               |            |                            |                                |                         |               |            |   | Budget             | Budget                | Budget                |              |
| 4        | Ordinary Inco | me/Expense |                            |                                |                         |               |            |   |                    |                       |                       |              |
| 5        |               | Income     |                            |                                |                         |               |            |   |                    |                       |                       |              |
| 6        |               |            | 49900 · Unca               | tegorized Inco                 | ome                     |               |            |   |                    |                       |                       |              |
| 7        |               |            | 5010 · Real/P              | ersonal Prope                  | erty Tax                |               |            |   | 218,000.00         | 245,000.00            | 250,000.00            |              |
| 8        |               |            | 5050 · AIRPO               | ORT LEASES                     |                         |               |            |   |                    |                       |                       |              |
| 9        |               |            |                            | 5050H · Hang                   | ar Lease                |               |            |   | 30,000.00          | 30,750.00             | 32,325.00             |              |
| 10       |               |            |                            | 5051 · Land L                  | eases                   |               |            |   | 168,000.00         | 164,000.00            | 167,350.00            |              |
| 11       |               |            |                            | 5052 · Tower                   | Leases                  |               |            |   | 37,200.00          | 40,533.00             | 41,240.00             |              |
| 12       |               |            |                            |                                | - Mayes/Goni            |               |            |   | -                  | 14,360.00             | 14,360.00             |              |
| 13       |               |            | Total 5050 · A             | AIRPORT LEA                    | SES                     |               |            |   | 235,200.00         | 249,643.00            | 255,275.00            |              |
| 14       |               |            |                            |                                |                         |               |            |   |                    |                       |                       |              |
| 15       |               |            | 5150 · Tie Do              |                                |                         |               |            |   | 1,000.00           | 3,700.00              | 6,000.00              |              |
| 16       |               |            |                            | Term Parking                   |                         |               |            |   | 500.00             | 400.00                | 800.00                |              |
| 17       |               |            |                            | gh the Fence                   | Fees                    |               |            |   | 0.00               | 0.00                  | 0.00                  | 10 800 00    |
| 18<br>19 |               |            | 5300 · Class               |                                | inc                     |               |            |   | 4,800.00<br>0.00   | 6,000.00<br>0.00      | 6,000.00<br>0.00      | 10,800.00    |
| 20       |               |            |                            | orships/Misc<br>House Income   |                         |               |            |   | 2,500.00           | 10,000.00             | 12,000.00             |              |
| 20       |               |            | 5402 · Open 5500 · Interes |                                | -                       |               |            |   | 620.00             | 12,000.00             | 18,300.00             |              |
| 22       |               |            | Sub-Total                  | stincome                       |                         |               |            |   | 9,420.00           | 32,100.00             | 43,100.00             |              |
| 23       |               |            | Total Income               |                                |                         |               |            |   | 462,620.00         | 526,743.00            | 548,375.00            |              |
| 24       |               |            |                            |                                |                         |               |            |   |                    |                       |                       |              |
| 25       |               | Expenses   | 4001 · Recon               | ciliation Disc                 | epancies                |               |            |   |                    |                       |                       |              |
| 26       |               |            |                            | RT ENGINEE                     | •                       |               |            |   |                    |                       |                       |              |
| 27       |               |            |                            | 6001 · Engine                  | ering - Gener           | ral           |            |   | -                  | 5,000.00              | 0.00                  |              |
| 28       |               |            | 6135 · Memb                | erships                        |                         |               |            |   | 1,000.00           | 1,450.00              | 1,300.00              |              |
| 29       |               |            | 6136 · Regist              | tration                        |                         |               |            |   |                    | 2,000.00              | 3,000.00              |              |
| 30       |               |            | 6137 · Confe               | rences                         |                         |               |            |   | 6,000.00           | 6,250.00              | 6,500.00              |              |
| 31       |               |            | 6170 - SWAA                | AE BOD Trave                   |                         |               |            |   |                    | 5,000.00              | 5,000.00              |              |
| 32       |               |            | 6210 - Mileag              | je                             |                         |               |            |   | 500.00             | 1,000.00              | 1,800.00              |              |
| 33       |               |            |                            | ting and Web                   | Site                    |               |            |   | 3,000.00           | 2,500.00              | 2,500.00              |              |
| 34       |               |            | 6218A · Lega               |                                |                         |               |            |   | 750.00             | 2,500.00              | 2,500.00              |              |
| 35       |               |            |                            | House Expens                   |                         |               |            |   | 10,000.00          | 10,000.00             | 12,000.00             |              |
| 36<br>37 |               |            | 6300 · OPER                | ATING EXPEN                    |                         |               |            |   | 21,250.00          | 35,700.00             | 34,600.00             |              |
| 37       |               |            |                            | 6301 · UTILIT                  |                         | Diaskar       | Dennik     |   | 200.00             | 300.00                | 300.00                |              |
| 39       |               |            |                            |                                | 6302 · Phone            | water Dischar | rge Permit |   | 3,600.00           | 3,800.00              | 3,000.00              |              |
| 40       |               |            |                            |                                | 6303 · Electri          |               |            |   | 12,000.00          | 12,000.00             | 11,500.00             |              |
| 41       |               |            |                            |                                | 6304 · Gas              |               |            |   | 2,000.00           | 1,200.00              | 900.00                |              |
| 42       |               |            |                            |                                | 6305 · Water            |               |            |   | 600.00             | 750.00                | 900.00                |              |
| 43       |               |            |                            |                                |                         | Management    |            |   | 1,000.00           | 1,000.00              | 500.00                |              |
| 44       |               |            |                            | Total 6301 · U                 |                         |               |            |   | 19,400.00          | -                     | 17,100.00             |              |
| 45       |               |            |                            |                                | Expenses and            | d Supplies    |            |   | 6,500.00           | 7,000.00              | 4,000.00              |              |
| 46       |               |            |                            | 6190 - PC So                   | ftware                  |               |            |   | -                  | 2,300.00              | 2,000.00              |              |
| 47       |               |            |                            | 6200 PC Hard                   | lware                   |               |            |   | -                  | 1,000.00              | 1,000.00              |              |
| 48       |               |            |                            | 6211 - Meals                   | & Entertainm            | ent           |            |   | -                  | 500.00                | 500.00                |              |
| 49       |               |            |                            | 6309 · Legal                   |                         |               |            |   | 70,000.00          | 60,000.00             | 50,000.00             |              |
| 50       |               |            |                            | 6309a · Secre                  |                         |               |            |   | 7,000.00           | 4,000.00              | 2,500.00              |              |
| 51       |               |            |                            | 6310 · Securi                  | •                       |               |            |   | 4,100.00           | 4,100.00              | 4,000.00              |              |
| 52       |               |            |                            | 6311 - CCAA                    | -                       |               |            |   | -                  | 600.00                | 700.00                |              |
| 53       |               |            |                            | 6312 · Data S                  | -                       |               |            |   | 1,200.00           | 450.00                | 500.00                |              |
| 54       |               |            |                            | 6313 · Insura                  |                         | ļ             |            |   | 7,500.00           | 7,000.00              | 7,000.00              |              |
| 55<br>56 |               |            |                            |                                | unting (Bullis          | )             |            |   | 8,000.00           | 8,000.00              | 9,000.00              |              |
| 56       |               |            |                            | 6314 · Auditin                 | -                       | pproject      |            |   | 12,000.00          | 12,000.00<br>5,000.00 | 12,000.00<br>5,000.00 |              |
| 57       |               |            |                            | 6315 · Contra<br>6316 · Bank ( | ct Services/A           | рргаізаі      |            |   | 5,000.00<br>350.00 | 200.00                | 350.00                |              |
| 50       |               |            |                            |                                | narges<br>t Equipment I | Vaintenanco   |            |   | 10,000.00          | 27,000.00             | 15,000.00             |              |
| 60       |               |            | -                          |                                | S III Service E         |               |            |   | 5,000.00           | 8,400.00              | 5,500.00              |              |
| 61       |               |            |                            |                                | al Building N           | •             |            |   | 3,000.00           | 7,000.00              | 8,000.00              |              |
| 62       |               |            |                            |                                | d Maintenance           |               |            |   | -                  | 12,000.00             | 15,000.00             |              |
| 63       |               |            |                            | 6320 - Aero T                  |                         |               |            |   |                    | 11,080.00             | 6,111.00              |              |
| 64       |               |            |                            | Total Other E                  | -                       |               |            |   | 139,650.00         | 177,630.00            | 148,161.00            |              |
|          |               |            |                            |                                |                         |               |            |   |                    |                       |                       |              |

|          | А            | В              | С             | D               | E             | F               | G             | Н | I          | J           | К                         | L                |
|----------|--------------|----------------|---------------|-----------------|---------------|-----------------|---------------|---|------------|-------------|---------------------------|------------------|
| 65       |              |                |               |                 |               |                 |               |   |            |             |                           |                  |
| 66       |              |                |               | 6350 · LABO     | R EXPENSE     |                 |               |   |            |             |                           |                  |
| 67       |              |                |               |                 | 6352 · Health | care            |               |   | 31,000.00  | 20,040.00   | 21,000.00                 |                  |
| 68       |              |                |               |                 | 6353 · PERS   | Retirement C    | ontribution   |   | 30,100.00  | 36,000.00   | 39,600.00                 | 42000            |
| 69       |              |                |               |                 | 6355 · Worke  | rs Compensa     | tion          |   | 0.00       | 1,000.00    | 1,200.00                  |                  |
| 70       |              |                |               |                 | 6356 · Unem   | oloyment Qrtl   | y Contributio | n | 0.00       | 2,013.00    | 1,800.00                  |                  |
| 71       |              |                |               |                 | 6358 · Medica | are Expense     |               |   | 0.00       | 1,946.00    | 2,080.00                  |                  |
| 72       |              |                |               |                 | 6359 · Contra | act Labor       |               |   | 0.00       | 0.00        | 0.00                      |                  |
| 73       |              |                |               |                 | 6476 - Unifor | ms/AED          |               |   | 0.00       | 3,770.00    | 2,400.00                  |                  |
| 74       |              |                |               |                 | 6360 Manage   | er's Medical Ex | kpense        |   | 6,900.00   | 7,057.00    | 7,350.00                  |                  |
| 75       |              |                |               |                 | 6354 - Nevad  | a Payroll       |               |   | 1,040.00   | 1,300.00    | 1,300.00                  |                  |
| 76       |              | Last 12 Mont   | hs            |                 | 6350 · LABO   | R EXPENSE -     | Other         |   | 135,000.00 | 143,155.00  | 143,155.00                |                  |
| 77       |              |                |               | Total 6350 · I  | ABOR EXPE     | NSE             |               |   | 204,040.00 | 216,281.00  | 219,885.00                | 227220           |
| 78       |              |                |               |                 |               |                 |               |   |            |             |                           |                  |
| 79       |              |                |               | Sub Total · C   | PERATING E    | XPENSES         |               |   |            | 448,661.00  | 419,746.00                |                  |
| 80       |              |                | 6530 · Lease  |                 |               |                 |               |   | 6,240.00   | 6,240.00    | 6,240.00                  |                  |
| 81       |              |                |               | TOTAL OPER      | RATING EXPE   | NSES            |               |   | 378,100.00 | 454,901.00  | 425,986.00                |                  |
| 82       |              |                |               |                 |               |                 |               |   |            |             |                           |                  |
| 83       |              |                |               |                 |               |                 |               |   |            |             |                           |                  |
| 84       |              |                |               | Net Ordinary    | Income        |                 |               |   | 84,520.00  | 71,842.00   | 122,389.00                |                  |
| 85       |              | Other Income   | e/Expense     |                 |               |                 |               |   |            |             |                           |                  |
| 86       |              | Other Income   | 5000 · FAA G  | irant Revenue   |               |                 |               |   | 361,134.00 | 607,500.00  |                           |                  |
| 87       |              |                |               | nitted-Fuel Flo |               |                 |               |   | 14,000.00  | 14,000.00   | 12,000.00                 |                  |
| 88       |              |                |               | nitted-Jet Fuel |               |                 |               |   | 1,500.00   | 2,400.00    | 2,200.00                  |                  |
| 89       |              |                | 5350 · Comm   | nitted-Gate Fu  | nds           |                 |               |   | 2,000.00   | 1,800.00    | 1,000.00                  |                  |
| 90       |              |                | 5404 · Rock I | Materials Sale  |               |                 |               |   | 35,000.00  | 65,000.00   | 40,000.00                 |                  |
| 91       |              |                |               | Total Other I   | ncome         |                 |               |   | 413,634.00 | 690,700.00  | 1,085,816.00              |                  |
| 92       |              |                |               |                 |               |                 |               |   |            |             |                           |                  |
| 93       |              | Other Expense  |               | 34 Runway Re    |               |                 |               |   | -          | -           | 15,000.00                 | AIP 34 - 225,000 |
| 94       |              |                |               | - Master Plan   |               |                 |               |   | -          | -           | -                         |                  |
| 95       |              |                |               | 4 SRE Design    |               |                 |               |   | 343,584.00 | -           | 6,422.00                  | AIP 33 - 96,328  |
| 96       |              |                |               | 3 Perimeter F   |               |                 |               |   | 50,000.00  | 650,000.00  | 49,113.00                 | AIP 33-736,288   |
| 97<br>98 |              |                |               | maintenance     |               |                 |               |   | 3,500.00   | 2,500.00    | 2,500.00                  |                  |
| 98<br>99 |              |                | 6400 · Capita | I Projects Out  |               |                 |               |   | -          | 23,500.00   | 0.00                      |                  |
| 100      |              |                |               | US Bank (Tra    |               |                 |               |   |            |             | 13,800.00                 |                  |
| 100      |              |                |               | Total Other E   |               |                 |               |   | 397 084 00 | 676,000.00  | 86,835.00                 |                  |
| 101      |              | Net Other Inc  | ome           | NET OTHER       |               |                 |               |   | 16,550.00  | 14,700.00   | 998,981.00                |                  |
| 102      |              | iver other inc | Joine         | NET OTHER       |               |                 |               |   | 10,550.00  | - 14,700.00 | 556,581.00                |                  |
| 103      |              |                |               | TOTAL NET       |               |                 |               |   | 101,070.00 | 86,542.00   | 1,121,370.00              |                  |
| 104      |              |                |               | TOTAL NET       |               |                 |               |   | 101,070.00 | 00,542.00   | <del>-1,</del> 121,370.00 |                  |
|          | Opening fund | halanca lui    |               |                 |               |                 |               |   |            |             |                           |                  |
| 108      | opening rund | i balance, Jul | yı<br>        |                 |               |                 |               |   |            |             |                           |                  |
|          | Estimated en | ding fund ha   | ance lune 20  | ۱<br>۲          |               |                 |               |   |            |             |                           |                  |
| 100      | Loumated en  | ung lunu bal   | ance, June 30 | ,               |               |                 |               |   |            |             |                           |                  |

| 2020 CCAA                     | Proposed F    | Rates and C | harges                     |                        |  |
|-------------------------------|---------------|-------------|----------------------------|------------------------|--|
|                               |               |             |                            |                        |  |
| Category                      |               |             | Rate                       | Rate                   |  |
|                               |               |             | Proposed                   | Current                |  |
| Ground Lea                    | ase           |             | Current Apprasial          | Current Apprasial      |  |
| Tie Down                      |               |             |                            |                        |  |
| Overnight                     |               |             | \$10, \$20, \$40, \$60     | \$10, \$20, \$40, \$60 |  |
| Monthly                       |               |             | \$55 & \$75                | \$55 & \$75            |  |
| Vehicle Pa                    | rking (Lot)   |             |                            |                        |  |
| Overnight                     |               |             | \$5                        | \$5                    |  |
| Weekly                        |               |             | \$25                       | N/A                    |  |
| Monthly                       |               |             | \$75                       | \$30                   |  |
| On-Airport                    | Dedicated     | Storage     | \$10 pm or \$100 py        | N/A                    |  |
| Terminal B                    | uilding Ever  | nt Rent     | \$200                      | N/A                    |  |
| Engineerin                    | g Bill Back   |             | Current Rate               | Current Rate           |  |
| Legal Bill B                  | ack           |             | Current Rate               | Current Rate           |  |
| Lease Hold                    | Snow Plow     | ing         | \$75 phr 2 hr min          | \$75 phr 2 hr min      |  |
| Lease Hold                    | Gravel Blov   | wer         | \$75 phr 2 hr min          | N/A                    |  |
| Lease Hold                    | Tractor       |             | \$75 phr 2 hr min          | N/A                    |  |
| Barricade F                   | Rental        |             | \$1 ea per month           | N/A                    |  |
| Gate Card                     | Initial/Repla | icement     | \$25                       | \$25                   |  |
| Printing/Co                   | opying        |             | \$1 pp                     | N/A                    |  |
| Mail Servic                   | e             |             | \$5 pm                     | N/A                    |  |
| FBO Fee                       |               |             | \$180 pm                   | \$100 pm               |  |
| Fuel Flowa                    | ge Fee        |             | \$0.08                     | \$0.05                 |  |
| Aeronautic                    | al Activity P | ermit       | \$30 py                    | N/A                    |  |
| Advertising Permit            |               |             | \$30 py                    | N/A                    |  |
| In Terminal Advertising Board |               |             | \$20 py                    | N/A                    |  |
| Credit Card                   | d Proceesing  | g fee       | 3% per transaction         | N/A                    |  |
| Security Fe                   | e             |             | \$20 per month leaseholder | N/A                    |  |
| * pm = per                    | month         |             |                            |                        |  |
| * hr = per ł                  | nour          |             |                            |                        |  |

# **Board Memorandum**





Date:January 15, 2020Memo # 2020-03To:Chairman & Board MembersFor:January 2020 CCAA Board MeetingFrom:Kenneth G. Moen, A.A.E., Airport ManagerSubject:SET PARAMETERS FOR DEVELOPMENT OF AN INTERMEDIATE AND<br/>LONG-TERM FACILITY CAPITAL IMPROVMENT PLAN (CIP).

#### **STAFF RECOMMENDATION**

Review and set parameters for development of an intermediate and long-term facility and Capital Improvement Plan (CIP) and funding scheme for CCAA final approval.

#### **PURPOSE**

Staff seeks to develop an intermediate and long-term facility and equipment CIP in order to replace aging equipment and upgrade aging facilities over the intermediate (3-10 years) and long-term (10-20 years).

#### **BACKGROUND**

During the strategic planning process, the CCAA identified the strategic goal of maintaining airport infrastructure in top condition. The initiative that arose from that goal was the development of an intermediate and long-term facility and equipment CIP. The majority of airport infrastructure (e.g. runways, taxiways, common use aprons, airport lighting, etc.) is eligible for FAA grant funding and is a part of the airport master development plan. The CCAA is responsible for 6.25% share of the costs associated with Airport Capital Improvement Plan projects. The CCAA is responsible for the costs associated with upgrading facilities and replacing or acquiring equipment owned by the CCAA.

#### **DISCUSSION**

At the November 2019 CCAA meeting, the airport manager and CCAA Treasurer, Jon Rogers, met to outline the parameters of an intermediate and long-term facility and equipment CIP and discussed ideas how the CCAA would fund the CIP. One funding scheme involves the creation of an Equipment Fund that would be designated for Intermediate Equipment Replacement and a separate Facilities Project Fund for the repair or replacement facilities on a scheduled basis. Another scheme is a process that utilizes the normal budget process to identify capital projects or equipment that need replacing or upgrading. In the FY 19/20 Budget the CCAA identified some terminal upgrades. However, when the CCAA needed to replace the airport tractor due to the equipment fire, the CCAA didn't have a plan in place or designated funds on hand to procure new equipment.

Staff has identified the need to replace the flatbed maintenance truck to coincide with the construction of the SRE building. Two significant long-term projects include the replacement of

Capital Improvement Plan January 15, 2020 Board Meeting Page 2

the terminal building and future replacement of the parking lot. Possible funding sources include designation of rock sale royalties, LGIP accrued interest and other non-aeronautical revenue, i.e. cell tower leases. These sources of revenue could generate between \$75,000-\$100,000 annually, allowing for the accumulation of funds to meet the future needs of the CCAA.

The development and implementation of the CIP is in support of the strategic goal of "Maintaining Airport Infrastructure in Top Condition."

#### FINANCIAL IMPACT

The total estimated cost of the CIP is \$292,000 excluding proposed land acquisition in the first five years and \$1,086,000 over the period between 6 and 20 years excluding proposed land acquisition costs.

#### **RECOMMENDED MOTION**

"I move to approve airport staff to create a final draft of an Intermediate and Long-Term Facility and Equipment CIP and funding scheme for CCAA final approval."

| AIRPORT CAPITAL IMPROVEMENT PLAN<br>Carson City Airport Authority<br>2020 - 2025<br>Carson City Airport - Carson City, Nevada |                |                |  |  |  |
|---|----------------|----------------|--|--|--|
| Project Description & Year  | Priority Level | Estimated Cost |  |  |  |
| 2020  |                |                |  |  |  |
| Manager Vehicle   | 1              | \$60,000.00    |  |  |  |
| Airport Gate Surviellance Camera System   | 2              |                |  |  |  |
| Dump Trailer  | 1              | \$12,000.00    |  |  |  |
| Fuel Bowser   | 1              | \$1,200.00     |  |  |  |
| Landscape E College Parkway   | 2              | \$60,000.00    |  |  |  |
| Terminal Building Gutters   | 2              | \$3,000.00     |  |  |  |
| Total   |                | \$136,200.00   |  |  |  |
| 2021  | 1              |                |  |  |  |
| New Flat Bed 1 ton Work Truck   | 2              | 60,000.00      |  |  |  |
| Snowblower Attachment for Tractor   | 2              | \$10,000.00    |  |  |  |
| Total   |                | \$70,000.00    |  |  |  |
| 2022  | 1              |                |  |  |  |
| Re-Pave Driveway to Station 52 (8,700sf x<br>4.85psf)   | 1              | \$43,000.00    |  |  |  |
| Re-Pave Perimeter Rd Section by T-Hgrs<br>(8,800sf x 4.85psf)   | 1              | \$43,000.00    |  |  |  |
| Total   |                | \$86,000.00    |  |  |  |
| 2023  |                |                |  |  |  |
| 25 Acres North of Runway 27   | 3              | \$5M           |  |  |  |
| 2024  |                |                |  |  |  |
| 10 Acres South Runway 09  | 3              | \$2M           |  |  |  |
| 2025  |                |                |  |  |  |
| Terminal Replacement Building   | 1              | \$2M           |  |  |  |
| 2030  |                |                |  |  |  |
| South Parking Lot Replacement   | 1              | \$1M           |  |  |  |
| Total Estimate Costs  |                | \$10,292,200   |  |  |  |

# **Board Memorandum**



**Carson City Airport Authority** 

Date:January 15, 2020Memo # 2020-04To:Chairman & Board MembersFor:January 2020 CCAA Board MeetingFrom:Kenneth G. Moen, A.A.E., Airport ManagerSubject:APPROVE LEASE AMENDMENT TO MOUNTAINVIEW COMMUNITY<br/>ASSOCIATION LEASE.

#### **STAFF RECOMMENDATION**

Approve lease amendment for Mountainview community association lease.

#### **PURPOSE**

Staff seeks approval of lease amendment for Mountainview community association lease.

#### **BACKGROUND**

Sierra Skyway, LLC executed a lease for lot 219B with the CCAA in December 2017. In June 2018, Sierra Skyway, LLC broke ground on phase 1 of a potential 3 phase development of corporate box hangars. In January 2019, Sierra Skyway, LLC requested assignment of the ground lease to Mountainview Community Association, a company structured to manage the common areas of the constructed hangar project.

At the July 17, 2019 CCAA meeting, Sierra Skyway, LLC requested a lease amendment to adjust the 219B lot lines to accommodate the inclusion of two fire riser rooms that were constructed on land not included within the leased parcel. The CCAA approved the lease amendment.

In July 2019, Mountainview Community Association received a Certificate of Occupancy from the Carson City Building Department, completing construction of the first phase. On November 25, 2019, submitted a letter to airport staff exercise the option detailed in Section 3B of the ground lease allowing for the lessee to return Phase 2 & 3 of Lot 219B to the CCAA.

#### **DISCUSSION**

The draft legal description and lease amendment have been completed and are attached for Board consideration. The legal description has been reviewed by airport consulting engineer, Armstrong Associates and the draft amendment language has been reviewed by airport legal counsel, Steve Tackes. The Phase 1 parcel has been adjusted to 31,792.30 sf and the remaining Phase 2/3 parcel is 64,217.49 sf.

#### FINANCIAL IMPACT

The financial impact to the CCAA is the lost income that was derived from the increase set to be trigger by the Section 3B of the ground lease. The total loss of revenue in the next six months is approximately \$7,900.00 January 2020 – June 30, 2020.

Mountainview Community Association Lease Amendment January 15, 2020 Board Meeting Page 2

### **RECOMMENDED MOTION**

"I move to approve the lease amendment and legal description of the Mountainview Community Association lease agreement."

#### AIRPORT LEASE AMENDMENT (Lot Line Adjustment)

This lot line adjustment lease amendment, made and entered into this \_\_\_\_\_ day of January, 2020, effective December 1, 2019, between the CARSON CITY AIRPORT AUTHORITY (LANDLORD), whose address is 2600 College Parkway #6, Carson City, Nevada 89706, and Mountainview Community Association, a Nevada corporation (TENANT), whose address is 346 2<sup>nd</sup> Tee Drive, Incline Village, NV 89451.

#### WITNESSETH:

WHEREAS, The original lease, was entered into December 20, 2017, between Carson City (property owner) and the Carson City Airport Authority (Airport operator per NRS 844, collectively, Landlord), whose address is 2600 E. College Parkway #6 Carson City, Nevada 89706, and Sierra Skyway, Inc. (Tenant); and

WHEREAS, the parties entered into such lease (recorded as Doc No. 482615, Feb 6, 2018) in a manner consistent with the Airport Master Plan and Carson City Municipal Code, so as to lease Tenant premises consistent with uses desired by Landlord and to provide economic activity and monetary support to the Carson City Airport; and

WHEREAS, in order to all for boundary line adjustment, it is in the parties interest to amend the lease to TENANT to reflect the exercise of the small foot print areas of unleased space between the TENANT lease and the area reserved for utility and emergency vehicle access; and

WHEREAS, a boundary line adjustment is therefore appropriate to move the boundary of the lease to include the footprint areas, and thus make the change; and

1

WHEREAS, on February 7, 2019, TENANT was granted approval to assign the lease from Sierra Skyway, Inc. to Mountainview Community Association by the LANDLORD; and

WHEREAS, on November 25, 2019, TENANT submitted a written request to the LANDLORD exercising the option in SECTION 3B of the lease to re-survey the leasehold and return Phases 2 and 3 to LANDLORD. A new final map (recorded as Doc No. 500913, Nov 25, 2019) separating Phase 1 from Phase 2 and 3 reducing the leasehold from 95,774 square feet creating a new leasehold of 31,792.30 square feet;

NOW THEREFORE, the parties agree as follows:

- The attached Exhibit A shows the revised legal description and map resulting from the boundary line adjustment.
- 2. Carson City is requested to reflect these changes in its records.
- 3. The other provisions of the Lease are unchanged.

Mountainview Community Association

CARSON CITY AIRPORT AUTHORITY

DENNIS GIANGRECO, President

:

MICHAEL GOLDEN, Chairman

ATTEST:

#### JONATHON ROGERS, TREASURER

STATE OF NEVADA ) : ss. CARSON CITY )

ON THE \_\_\_\_\_ day of January, 2020, before me, the undersigned, a Notary Public, personally appeared DENNIS GIANGRECO, who acknowledged to me that he is the President of MOUNTAINVIEW COMMUNITY ASSOCIATION., the owner of the affected

leasehold and, in such capacity, being duly authorized to do so, executed the foregoing instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this Certificate first above written.

NOTARY PUBLIC (SEAL)

CARSON CITY

Approved by the Board of Supervisors this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

ROBERT L. CROWELL, Mayor

ATTEST:

CITY'S LEGAL COUNSEL Approved as to form.

AUBREY ROWLATT, Clerk/Recorder

DISTRICT ATTORNEY

AIRPORT AUTHORITY COUNSEL Approved as to form

STEVEN E. TACKES, ESQ.

#### DESCRIPTION OF HANGER PARCELS WITH ADDITION WITH COMMON ELEMENTS A AND B FOR CARSON CITY AIRPORT AUTHORITY

#### HANGER PARCELS AND COMMON AREAS A AND B - FINAL MAP #2980:

A parcel of land situate in the Northeast (NE) quarter (1/4) of Section 4 (Sec. 4), Township Fifteen North (T. 15N.), Range Twenty East (R.20E.), Mount Diablo Meridian (MDM), County of Washoe, State of Nevada, being The Hanger Area along with Common Element A and Common Element B of the Condominium Final Map for Sierra Skyways, Inc. Phase 1, Map No. 2980, recorded November 25, 2019, as File No. 500913, being more particularly described as follows:

**COMMENCING** at the northeasterly corner of the Remainder Parcel I as Shown on said Condominium Final Map marked by a 5/8-inch rebar and cap stamped "PLS 13284", from which the East One-Quarter Corner (E <sup>1</sup>/<sub>4</sub> Cor.) of Section Four (Sec. 4) bears South 10°39'52" East, 1,850.08 feet, marked by a rock with X in center per L2702;

**THENCE**, departing said corner, and along the northerly line said Remainder Parcel 1, North 88°54'49" West, 95.39 feet;

**THENCE**, continuing along said northerly line of said Remainder Parcel 1, South 63°46'07" West, 317.55 feet to the **POINT OF BEGINNING** for this description;

**THENCE**, departing said northerly line, South 26°13'53" East, 175.00 feet, to the southerly line of said Remainder Parcel 1, to the Southerly lines of Common Element B, the Hanger Area and Common Element A;

THENCE, along said southerly line, South 63°46'07" West, 84.81 feet;

THENCE, departing said southerly line, South 26°13'53" East, 10.20 feet;

THENCE, South 63°46'07" West, 11.50 feet;

**THENCE**, North 26°13'53" West, 10.20 feet, to a point on the above described southerly line;

**THENCE**, along said southerly line, South 63°46'07" West, 84.69 feet, to the Southwest corner of the abovementioned Common Element A;

**THENCE**, along the easterly line of said Common Element A, North 26°13'53" West, 175.00 feet, to the Northwest Corner of said Common Element A;

**THENCE**, along the northerly line of said Common Element A, the Hanger Area and Common Element B, North 63°46'07" East, 181.feet, to the POINT OF BEGINNING;

Containing 31,792 square feet, more or less.

See Exhibit map to accompany description attached hereto and made a part hereof.

**Basis of Bearings:** Grid North, Modified Nevada State Plane Coordinate System, West Zone, North American Datum of 1983/1994 (NAD 83/94) determined using Real Time Kinematic GPS (RTK GPS) observations of National Geodetic Survey (NGS) Control Monuments CXP A and CXP B. Combined Grid to Ground Factor = 1.0002.

**Surveyor's Certificate:** I hereby certify that the attached description was prepared by me or under my direct supervision and is accurate to the best of my knowledge and belief

Lee H. Smithson Nevada PLS 5097 For and on behalf of



241 Ridge Street, Suite 400 Reno, Nevada 89501 (775) 321-6528



#### DESCRIPTION FOR REMAINDER PARCEL FOR LEGAL OWNER: CARSON CITY AIRPORT AUTHORITY

#### **REMAINDER PARCEL 1 – FINAL MAP - #2980:**

A parcel of land situate in the Northeast (NE) quarter (1/4) of Section 4 (Sec. 4), Township Fifteen North (T. 15N.), Range Twenty East (R.20E.), Mount Diablo Meridian (MDM), County of Washoe, State of Nevada, being a portion of Remainder Parcel 1 of the Final Condominium Final Map for Sierra Skyways, Inc. Phase 1, Map No. 2980, recorded November 25, 2019, as File No. 500913, being more particularly described as follows:

**BEGINNING** at the northeasterly corner of said Remainder Parcel marked by a 5/8-inch rebar and cap stamped "PLS 13284", from which the East One-Quarter Corner (E <sup>1</sup>/<sub>4</sub> Cor.) of Section Four (Sec. 4) bears South 10°39'52" East, 1,850.08 feet, marked by a rock with X in center per L2702;

**THENCE**, departing said corner, and along the East line of said Remainder Parcel 1, South 01°05'29" West, 147.70 feet, to the southeasterly corner of said Parcel;

**THENCE**, departing said southeasterly corner, and along the southerly line of said Remainder Parcel 1, South 63°46'07" West, 229.26 feet;

THENCE, departing said southerly line, South 26°13'53" East, 10.20 feet;

THENCE, South 63°46'07" West, 11.50 feet;

**THENCE**, North 26°13'53" West, 10.20 feet, to a point on the southerly line of said Remainder Parcel 1;

THENCE, along said southerly line, South 63°46'07" West, 93.75 feet;

**THENCE**, departing said southerly line, North 26°13'53" West, 175.00 feet, to the northerly line of said Remainder Parcel 1;

**THENCE**, and along the northerly line of said Remainder Parcel 1, North 63°46'07" East, 317.55 feet;

**THENCE**, continuing along said northerly line, South 88°54'49" East, 95.39 feet to the POINT OF BEGINNING.

Containing 64,271 square feet, more or less.

See Exhibit map to accompany description attached hereto and made a part hereof.

**Basis of Bearings:** Grid North, Modified Nevada State Plane Coordinate System, West Zone, North American Datum of 1983/1994 (NAD 83/94) determined using Real Time Kinematic GPS (RTK GPS) observations of National Geodetic Survey (NGS) Control Monuments CXP A and CXP B. Combined Grid to Ground Factor = 1.0002.

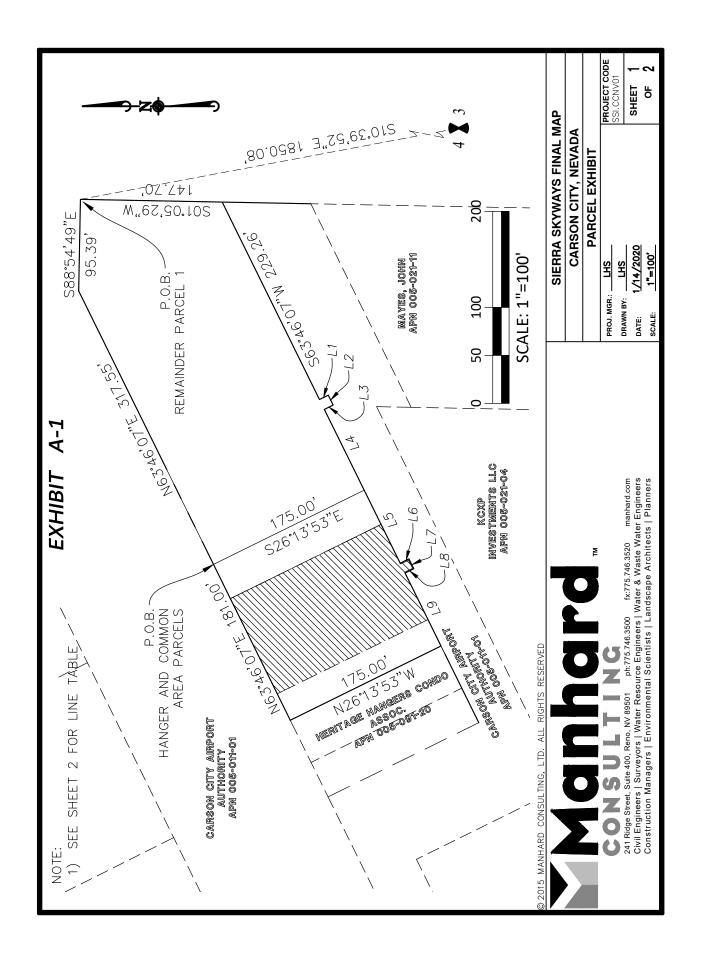
**Surveyor's Certificate:** I hereby certify that the attached description was prepared by me or under my direct supervision and is accurate to the best of my knowledge and belief.

Lee H. Smithson Nevada PLS 5097 For and on behalf of



241 Ridge Street, Suite 400 Reno, Nevada 89501 (775) 321-6528





|      | LINE TABLE  |        |  |  |  |  |  |
|------|-------------|--------|--|--|--|--|--|
| LINE | BEARING     | LENGTH |  |  |  |  |  |
| L1   | S26°13'53"E | 10.20' |  |  |  |  |  |
| L2   | S63°46'07"W | 11.50' |  |  |  |  |  |
| L3   | N26°13'53"W | 10.20' |  |  |  |  |  |
| L4   | S63°46'07"W | 93.75' |  |  |  |  |  |
| L5   | S63°46'07"W | 84.81' |  |  |  |  |  |
| L6   | S26°13'53"E | 10.20' |  |  |  |  |  |
| L7   | S63°46'07"W | 11.50' |  |  |  |  |  |
| L8   | N26°13'53"W | 10.20' |  |  |  |  |  |
| L9   | S63°46'07"W | 84.69' |  |  |  |  |  |

#### LEGEND

| P.O.C. | = | POINT | OF | COMMENCEMENT |
|--------|---|-------|----|--------------|
| P.0.B. | = | POINT | OF | BEGINNING    |

- S.F. = SQUARE FEET
- ------ = ADJACENT PROPERTY LINE
- ----= TIE LINE

#### **BASIS OF BEARINGS:**

MODIFIED NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983/1994 (NAD83/94) DETERMINED USING REAL TIME KINEMATIC GPS (RTK GPS) OBSERVATIONS OF NATIONAL GEODETIC SURVEY (NGS) CONTROL MONUMENTS CXP A AND CXP B. COMBINED GRID TO GROUND FACTOR = 1.0002. ALL DISTANCES SHOWN HEREIN ARE GROUND VALUES.



EXHIBIT A-1

 SIERRA SKYWAYS FINAL MAP

 CARSON CITY, NEVADA

 PARCEL EXHBIT

 PROJ. MGR:
 LHS

 DRAWN BY:
 LHS

 DATE:
 1/14/2020
 SHEET
 2

 SCALE:
 N/A
 OF
 2



### Airport Improvement Update

### CARSON CITY AIRPORT - CARSON CITY, NEVADA

January 2020

#### ENGINEERING UPDATE

#### 2020 Grant Applications:

• Grant Applications were delivered to the FAA in December and Ricky Sanchez is in receipt of them

#### **Snow Removal Equipment Building Design:**

• Scope of Work is ready for an Independent Fee Estimate

#### Perimeter Fence and Access Gate Project:

- Final Design is underway
- Bid late March

#### **Runway 9-27 Pavement Maintenance Project:**

• Bid late March



### January 2020 Manager's Report

- December Fuel Flow Full Service: 100 LL <u>1,011.3</u> Jet A: <u>11,433</u> Self-Serve 100 LL <u>2979.68</u> Jet A <u>2799.13</u> Total: <u>18,223.11</u> \* \$0.05 = <u>\$911.15</u> FFF versus <u>\$796.85</u> in November 2019
- Rev Jet 360 is an on-line software tool that allows the airport to automate and airport tenants and users to manage a range of services on-line. The airport is beta testing site for this program developed by Delasoft, a Delaware Corporation. Airport staff has assisted in the program design for the purposes of meeting the needs of an airport like Carson City. In exchange for the airport staff's time and effort in the design and development process, the airport gets to use the tool without charge. This is a great benefit for the airport tenants and users by allowing them to manage a range of activities from the comfort of their home or office 24/7/365. The airport benefits by automating these time-consuming manual processes and improves record keeping and information collection.
- Airport Emergency Addressing project is in progress and should be complete within the next few weeks.
- Airport staff worked with Carson Reno Lumber to resolve the issue of marking the yard lights near the property fence with a red beacon which was identified as a safety concern during the annual airport inspection.
- On Thursday, January 9<sup>th</sup>, airport staff was notified by Scott Thompson od Sacramento FAA Flight Inspection Operations, that the issuing a Notice to Airman (NOTAM) stating the Runway 27 Precision Approach Path Indicator is no longer useable beyond 1.30 nautical miles effective immediately. Airport staff is consultation with the airport consulting engineers, airport district office, FAA NAS Planning & Implementation lead planner regarding this issue. This issue came to light during the discussions regarding the nighttime instrument approach restriction.
- Open House Save-the-Date has been distributed. The Open House and 2<sup>nd</sup> Annual Chicken Wing Cook-off is planned for June 27, 2020.
- Effective November 14, 2019, the airport manager, as president-elect of the Nevada Airports Association (NvAA), assumed the duties and responsibilities of the President of the NvAA for the remainder of the previous president's term.
- Airport Manager will be attending the SWAAAE Board meeting and winter conference in Monterey, California on January 25-29, 2020. While in Monterey, the airport manager will be participating in a round table discussion collaborating with other state aviation directors from California, Arizona and Nevada.
- See attached reports for the airport name survey and JetNet airport activity report and Airport name change survey.

# AIRPORT FLIGHT ACTIVTY REPORT

### Carson

PREPARED FOR: Carson City Airport Authority January 14, 2020



CARSON CITY AIRPORT

2600 East College Parkway #6 Carson City, NV 89706 775-841-2255 | <u>flycarsoncity.com</u>

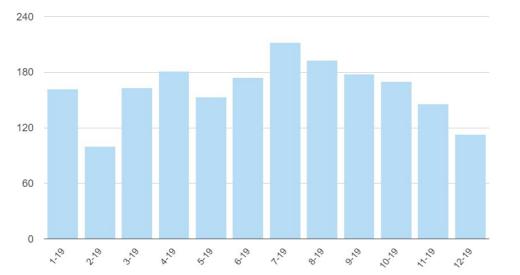


### CARSON FLIGHT SUMMARY

BUSINESS (1/1/2019 - 12/31/2019) - ARRIVALS/DEPARTURES

#### **FLIGHT SUMMARY**

FLIGHTS PER MONTH



| MONTH/YEAR | # FLIGHTS |
|------------|-----------|
| 1/2019     | 162       |
| 2/2019     | 100       |
| 3/2019     | 163       |
| 4/2019     | 181       |
| 5/2019     | 153       |
| 6/2019     | 174       |
| 7/2019     | 212       |
| 8/2019     | 193       |
| 9/2019     | 178       |
| 10/2019    | 170       |
| 11/2019    | 146       |
| 12/2019    | 113       |
|            |           |

## **CARSON** TOP MANUFACTURERS

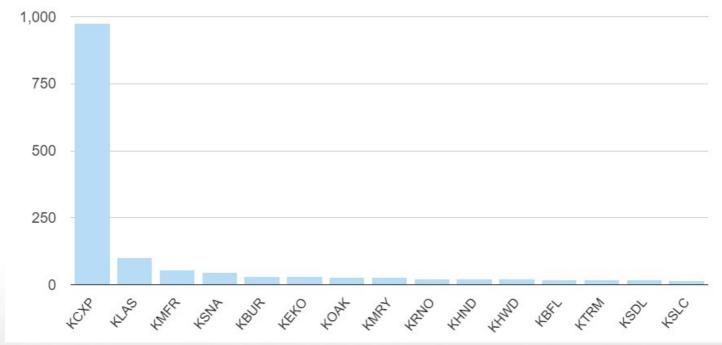
| MANUFACTURERS<br>CESSNA | <b># FLIGHTS</b><br>947 | TOTAL FLIGHT HOURS<br>1,213.3 | <b>EST FUEL BURN (GAL)</b><br>163,490 |
|-------------------------|-------------------------|-------------------------------|---------------------------------------|
| PILATUS                 | 310                     | 396.0                         | 23,160                                |
| ROCKWELL                | 170                     | 197.8                         | 15,825                                |
| BEECH                   | 143                     | 191.2                         | 17,208                                |
| SOCATA                  | 108                     | 160.5                         | 9,896                                 |
| Bombardier              | 78                      | 115.0                         | 34,104                                |
| PIPER                   | 55                      | 110.6                         | 5,275                                 |
| MITSUBISHI              | 35                      | 34.9                          | 2,620                                 |
| PIAGGIO                 | 31                      | 32.9                          | 3,819                                 |
| DASSAULT                | 20                      | 31.9                          | 8,223                                 |



### CARSON TOP AIRPORTS

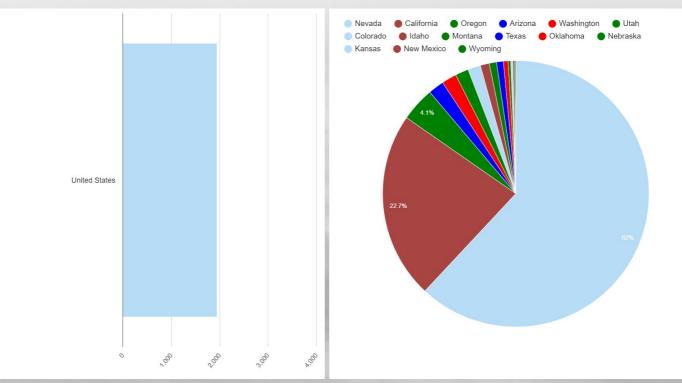
BUSINESS (1/1/2019 - 12/31/2019) - ARRIVALS/DEPARTURES





**TOP AIRPORT COUNTRIES** 

**TOP AIRPORT STATES** 





### **CARSON** TOP ROUTES

BUSINESS (1/1/2019 - 12/31/2019) - ARRIVALS/DEPARTURES

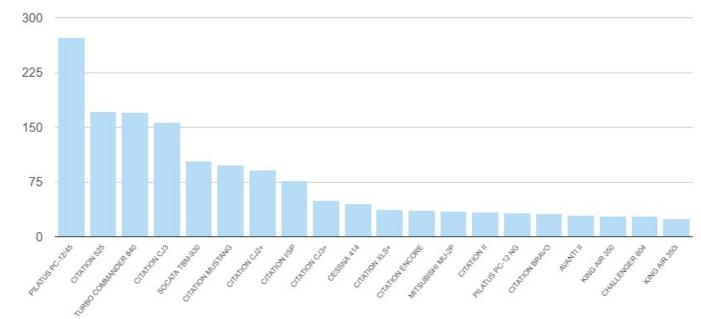
| ORIGIN   | DESTINATION                                      | NBR<br>FLTS | TOTAL<br>FLT<br>HRS | EST FUEL<br>BURN<br>(GAL) |
|--|--|-------------|---------------------|---------------------------|
| Carson (U.S Carson City NV) CSN / KCXP                       | McCarran(U.S Las Vegas NV) LAS / KLAS            | 106         | 118                 | 13,560                    |
| McCarran (U.S Las Vegas NV) LAS / KLAS                       | Carson(U.S Carson City NV) CSN / KCXP            | 100         | 119                 | 14,164                    |
| Carson (U.S Carson City NV) CSN / KCXP                       | Rogue Valley(U.S Medford OR) MFR / KMFR          | 61          | 51                  | 6,520                     |
| Rogue Valley (U.S Medford OR) MFR / KMFR                     | Carson(U.S Carson City NV) CSN / KCXP            | 55          | 43                  | 5,456                     |
| Carson (U.S Carson City NV) CSN / KCXP                       | John Wayne(U.S Santa Ana CA) SNA / KSNA          | 50          | 69                  | 6,260                     |
| John Wayne (U.S Santa Ana CA) SNA / KSNA                     | Carson(U.S Carson City NV) CSN / KCXP            | 45          | 62                  | 6,004                     |
| Carson (U.S Carson City NV) CSN / KCXP                       | Salt Lake City(U.S Salt Lake City UT) SLC / KSLC | 34          | 51                  | 4,219                     |
| Carson (U.S Carson City NV) CSN / KCXP                       | Bob Hope(U.S Burbank CA) BUR / KBUR              | 33          | 38                  | 3,921                     |
| Bob Hope (U.S Burbank CA) BUR / KBUR                         | Carson(U.S Carson City NV) CSN / KCXP            | 32          | 35                  | 3,836                     |
| Elko Municipal (U.S Elko NV) EKO / KEKO                      | Carson(U.S Carson City NV) CSN / KCXP            | 30          | 27                  | 1,996                     |
| Oakland (U.S Oakland CA) OAK / KOAK                          | Carson(U.S Carson City NV) CSN / KCXP            | 28          | 26                  | 3,488                     |
| Carson (U.S Carson City NV) CSN / KCXP                       | Oakland(U.S Oakland CA) OAK / KOAK               | 28          | 17                  | 2,357                     |
| Monterey Peninsula (U.S Monterey CA) MRY / KMRY              | Carson(U.S Carson City NV) CSN / KCXP            | 27          | 20                  | 2,723                     |
| Carson (U.S Carson City NV) CSN / KCXP                       | Monterey Peninsula(U.S Monterey CA) MRY / KMRY   | 26          | 20                  | 2,873                     |
| Carson (U.S Carson City NV) CSN / KCXP                       | Elko Municipal(U.S Elko NV) EKO / KEKO           | 26          | 23                  | 1,538                     |
| Reno-Tahoe (U.S Reno NV) RNO / KRNO                          | Carson(U.S Carson City NV) CSN / KCXP            | 22          | 5                   | 414                       |
| Henderson Executive (U.S Las Vegas NV) HSH / KHND            | Carson(U.S Carson City NV) CSN / KCXP            | 20          | 23                  | 2,373                     |
| Hayward Executive (U.S Hayward CA) HWD / KHWD                | Carson(U.S Carson City NV) CSN / KCXP            | 20          | 15                  | 1,824                     |
| Carson (U.S Carson City NV) CSN / KCXP                       | Meadows Field(U.S Bakersfield CA) BFL / KBFL     | 19          | 17                  | 1,499                     |
| Meadows Field (U.S Bakersfield CA) BFL / KBFL                | Carson(U.S Carson City NV) CSN / KCXP            | 19          | 18                  | 1,450                     |
| Jacqueline Cochran Regional (U.S Palm Springs CA) TRM / KTRM | Carson(U.S Carson City NV) CSN / KCXP            | 18          | 30                  | 2,220                     |
| Carson (U.S Carson City NV) CSN / KCXP                       | Mc Clellan-Palomar(U.S Carlsbad CA) CRQ / KCRQ   | 18          | 24                  | 3,609                     |
| Scottsdale (U.S Scottsdale AZ) SCF / KSDL                    | Carson(U.S Carson City NV) CSN / KCXP            | 17          | 36                  | 3,040                     |
| Salt Lake City (U.S Salt Lake City UT) SLC / KSLC            | Carson(U.S Carson City NV) CSN / KCXP            | 16          | 24                  | 2,230                     |
| Carson (U.S Carson City NV) CSN / KCXP                       | Sacramento(U.S Sacramento CA) SMF / KSMF         | 16          | 8                   | 1,067                     |



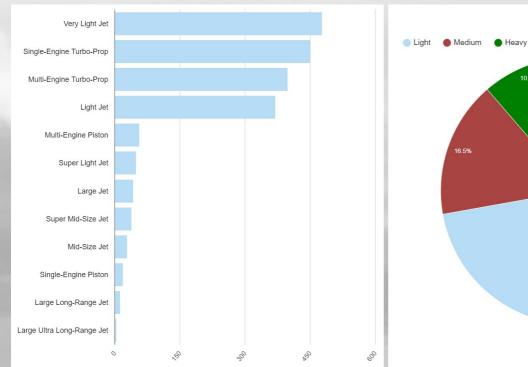
### CARSON TOP MODELS

BUSINESS (1/1/2019 - 12/31/2019) - ARRIVALS/DEPARTURES

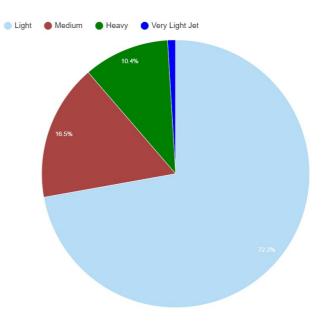
#### **TOP MODELS**



#### TOP AIRCRAFT BY SIZE CATEGORY



WEIGHT CLASS





# CARSON TOP MODELS

BUSINESS (1/1/2019 - 12/31/2019) - ARRIVALS/DEPARTURES

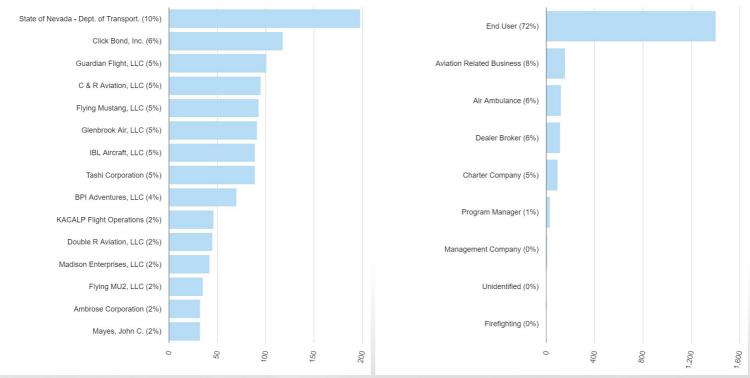
| MODEL               | NBR<br>FLIGHTS | TOTAL<br>FLIGHT HOURS | EST FUEL<br>BURN (GAL) |
|---------------------|----------------|-----------------------|------------------------|
| PILATUS PC-12/45    | 273            | 349                   | 20,270                 |
| CITATION 525        | 171            | 153                   | 19,036                 |
| TURBO COMMANDER 840 | 170            | 198                   | 15,825                 |
| CITATION CJ3        | 157            | 269                   | 40,010                 |
| SOCATA TBM-930      | 104            | 154                   | 9,557                  |
| CITATION MUSTANG    | 98             | 102                   | 8,920                  |
| CITATION CJ2+       | 91             | 87                    | 11,894                 |
| CITATION I/SP       | 77             | 82                    | 13,362                 |
| CITATION CJ3+       | 50             | 87                    | 11,626                 |
| CESSNA 414          | 45             | 105                   | 3,889                  |
| CITATION XLS+       | 37             | 60                    | 11,825                 |
| CITATION ENCORE     | 36             | 31                    | 5,598                  |
| MITSUBISHI MU-2P    | 35             | 35                    | 2,620                  |
| CITATION II         | 34             | 32                    | 6,176                  |
| PILATUS PC-12 NG    | 33             | 44                    | 2,627                  |
| CITATION BRAVO      | 32             | 38                    | 5,343                  |
| AVANTI II           | 29             | 30                    | 3,480                  |
| KING AIR 350        | 28             | 34                    | 4,342                  |
| CHALLENGER 604      | 28             | 37                    | 12,857                 |
| KING AIR 350i       | 25             | 34                    | 3,086                  |
| KING AIR B200GT     | 17             | 17                    | 1,955                  |
| CONQUESTI           | 17             | 26                    | 1,710                  |
| PIPER MERIDIAN      | 15             | 32                    | 1,320                  |
| CITATION CJ4        | 15             | 13                    | 2,259                  |
| PIPER MALIBU        | 14             | 27                    | 1,072                  |
| KING AIR E90        | 13             | 24                    | 1,558                  |
| CITATION EXCEL      | 12             | 13                    | 2,839                  |
| CHALLENGER 350      | 11             | 20                    | 5,111                  |
| KING AIR B200       | 11             | 12                    | 1,077                  |
| EMBRAER PHENOM 300  | 11             | 11                    | 1,932                  |
| CITATION LATITUDE   | 10             | 11                    | 2,722                  |
| CITATION V          | 10             | 16                    | 2,909                  |
| CHALLENGER 300      | 10             | 17                    | 4,540                  |
| CITATION CJ1        | 10             | 13                    | 1,548                  |
| FALCON 50           | 10             | 8                     | 2,285                  |
| ECLIPSE EA500       | 10             | 16                    | 872                    |
| EMBRAER PHENOM 100  | 9              | 10                    | 1,319                  |
| BARON 58P           | 9              | 17                    | 570                    |
| KING AIR C90B       | 8              | 9                     | 692                    |
| CARAVAN 208         | 7              | 16                    | 907                    |
| CITATION X          | 6              | 10                    | 3,107                  |



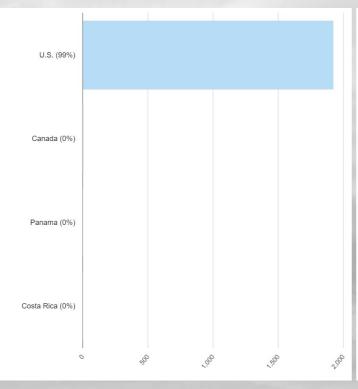
# **CARSON** OPERATORS

BUSINESS (1/1/2019 - 12/31/2019) - ARRIVALS/DEPARTURES

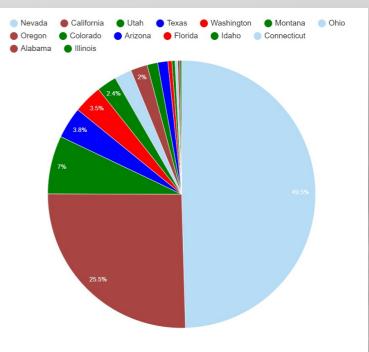
#### TOP OPERATORS



#### **TOP OPERATOR COUNTRIES**



#### **TOP OPERATOR STATES**



#### TOP OPERATOR BUSINESS TYPES



# **CARSON** TOP OPERATORS

BUSINESS (1/1/2019 - 12/31/2019) - ARRIVALS/DEPARTURES

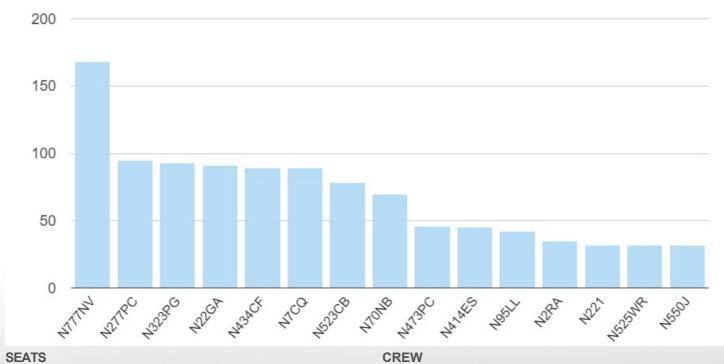
| OPERATOR                              | BUSINESS<br>TYPE | CITY            | STATE | COUNTRY | NBR<br>FLTS | TOTAL<br>FLIGHT<br>HOURS | EST FUEL<br>BURN (GAL) |
|---------------------------------------|------------------|-----------------|-------|---------|-------------|--------------------------|------------------------|
| State of Nevada - Dept. of Transport. | End User         | Carson City     | NV    | U.S.    | 198         | 219                      | 20,723                 |
| Click Bond, Inc.                      | Aviation Related | Carson City     | NV    | U.S.    | 118         | 215                      | 30,695                 |
| Guardian Flight, LLC                  | Air Ambulance    | South Jordan    | UT    | U.S.    | 101         | 83                       | 4,852                  |
| C & R Aviation, LLC                   | End User         | Incline Village | NV    | U.S.    | 95          | 159                      | 9,261                  |
| Flying Mustang, LLC                   | End User         | Reno            | NV    | U.S.    | 93          | 92                       | 8,027                  |
| Glenbrook Air, LLC                    | End User         | Glenbrook       | NV    | U.S.    | 91          | 130                      | 8,087                  |
| Tashi Corporation                     | End User         | Oakland         | CA    | U.S.    | 89          | 80                       | 10,965                 |
| IBL Aircraft, LLC                     | End User         | Marysville      | CA    | U.S.    | 89          | 68                       | 8,409                  |
| BPI Adventures, LLC                   | End User         | Reno            | NV    | U.S.    | 70          | 72                       | 11,669                 |
| KACALP Flight Operations              | End User         | Van Nuys        | CA    | U.S.    | 46          | 67                       | 3,893                  |
| Double R Aviation, LLC                | End User         | Bellevue        | WA    | U.S.    | 45          | 105                      | 3,889                  |
| Madison Enterprises, LLC              | End User         | Bozeman         | MT    | U.S.    | 42          | 81                       | 10,773                 |
| Flying MU2, LLC                       | End User         | Incline Village | NV    | U.S.    | 35          | 35                       | 2,620                  |
| Mayes, John C.                        | End User         | Austin          | ТХ    | U.S.    | 32          | 38                       | 5,343                  |
| Ambrose Corporation                   | Aviation Related | Lafayette       | CA    | U.S.    | 32          | 24                       | 4,296                  |
| PUREFLITE, LLC                        | Dealer Broker    | Las Vegas       | NV    | U.S.    | 32          | 17                       | 2,103                  |
| NetJets                               | Program Manager  | Cincinnati      | OH    | U.S.    | 29          | 40                       | 10,016                 |
| West Coast Charters, Inc.             | Charter          | Santa Ana       | CA    | U.S.    | 29          | 41                       | 4,184                  |
| Blue Sky NV, LLC                      | End User         | Incline Village | NV    | U.S.    | 29          | 30                       | 3,480                  |
| Redwood Aviation LLC                  | End User         | Redwood City    | CA    | U.S.    | 27          | 36                       | 12,483                 |
| MRK, LLC                              | End User         | Reno            | NV    | U.S.    | 21          | 44                       | 8,615                  |
| Southwest Gas Corporation             | End User         | Las Vegas       | NV    | U.S.    | 18          | 15                       | 2,275                  |
| Axis Jet                              | Dealer Broker    | Sacramento      | CA    | U.S.    | 18          | 20                       | 2,575                  |
| FITR, LLC                             | End User         | Portland        | OR    | U.S.    | 18          | 17                       | 2,474                  |
| Sierra Bravo Aviation, Inc.           | End User         | San Francisco   | CA    | U.S.    | 17          | 17                       | 1,955                  |
| Armstrong, Brad Alan                  | End User         | Tyler           | ТХ    | U.S.    | 17          | 40                       | 5,950                  |
| MVP Air, LLC                          | End User         | Carson City     | NV    | U.S.    | 15          | 21                       | 1,402                  |
| Tango Air, Inc.                       | Charter          | Carlsbad        | CA    | U.S.    | 14          | 18                       | 2,301                  |
| Tahoe Air, LLC                        | End User         | Carson City     | NV    | U.S.    | 14          | 27                       | 1,072                  |
| Pinnacle Aviation, Inc.               | Dealer Broker    | Scottsdale      | AZ    | U.S.    | 13          | 19                       | 2,753                  |
| M & J Leisure, LC                     | End User         | Ogden           | UT    | U.S.    | 12          | 12                       | 673                    |
| Thrive Aviation                       | Dealer Broker    | Henderson       | NV    | U.S.    | 10          | 12                       | 1,435                  |
| Sail Rock Systems, Inc.               | End User         | Genoa           | NV    | U.S.    | 10          | 18                       | 1,017                  |
| NVJETS                                | Charter          | Las Vegas       | NV    | U.S.    | 10          | 13                       | 2,186                  |
| The Kroger Company                    | End User         | Cincinnati      | OH    | U.S.    | 8           | 7                        | 1,337                  |
| University Health Care AirMed         | Air Ambulance    | Salt Lake City  | UT    | U.S.    | 8           | 13                       | 812                    |
| NHM Aviation, Inc.                    | End User         | Chatsworth      | CA    | U.S.    | 8           | 7                        | 1,980                  |
| Cirrus Aviation Services              | Dealer Broker    | Las Vegas       | NV    | U.S.    | 8           | 8                        | 1,501                  |
| D&G Aviation, LLC                     | End User         | Denver          | CO    | U.S.    | 8           | 17                       | 1,033                  |
| Building Ideas, Inc.                  | End User         | Encinitas       | CA    | U.S.    | 7           | 11                       | 695                    |

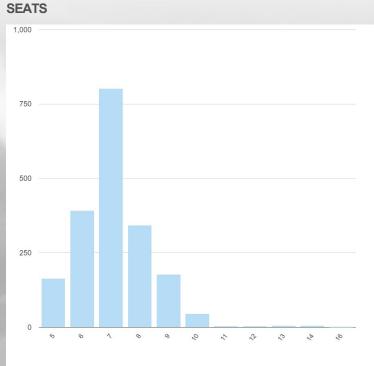


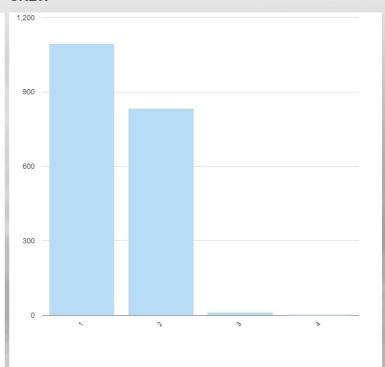
# **CARSON** AIRCRAFT

BUSINESS (1/1/2019 - 12/31/2019) - ARRIVALS/DEPARTURES

#### **TOP AIRCRAFT**







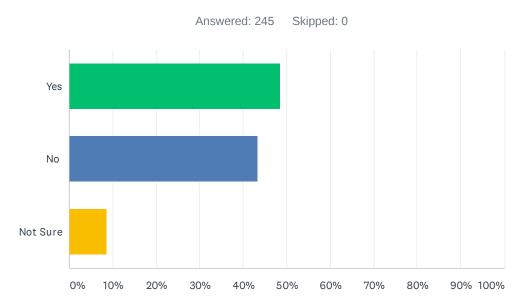


# **CARSON** TOP AIRCRAFT

BUSINESS (1/1/2019 - 12/31/2019) - ARRIVALS/DEPARTURES

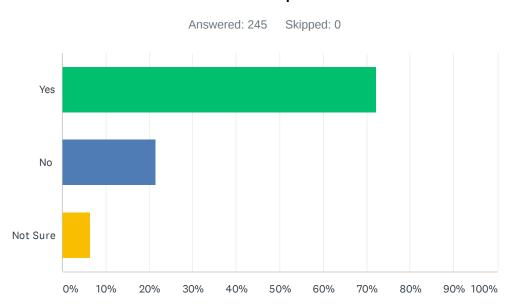
| AIRCRAFT            | SER#       | REG#   | OPERATOR                              | NBR<br>FLIGHTS | DIST(NM) | FLIGHT<br>TIME(MIN) | EST FUEL<br>BURN (GAL) |
|---------------------|------------|--------|---------------------------------------|----------------|----------|---------------------|------------------------|
| TURBO COMMANDER 840 | 11680      | N777NV | State of Nevada - Dept. of Transport. | 168            | 43,861   | 191                 | 15,319                 |
| PILATUS PC-12/45    | 277        | N277PC | C & R Aviation, LLC                   | 95             | 35,137   | 159                 | 9,261                  |
| CITATION MUSTANG    | 510-0288   | N323PG | Flying Mustang, LLC                   | 93             | 24,200   | 92                  | 8,027                  |
| SOCATA TBM-930      | 1231       | N22GA  | Glenbrook Air, LLC                    | 91             | 32,891   | 130                 | 8,087                  |
| CITATION 525        | 525-0004   | N7CQ   | IBL Aircraft, LLC                     | 89             | 19,064   | 68                  | 8,409                  |
| CITATION CJ2+       | 525A-0434  | N434CF | Tashi Corporation                     | 89             | 20,880   | 80                  | 10,965                 |
| CITATION CJ3        | 525B-0078  | N523CB | Click Bond, Inc.                      | 78             | 59,341   | 164                 | 24,406                 |
| CITATION I/SP       | 501-0209   | N70NB  | BPI Adventures, LLC                   | 70             | 18,719   | 72                  | 11,669                 |
| PILATUS PC-12/45    | 473        | N473PC | KACALP Flight Operations              | 46             | 15,569   | 67                  | 3,893                  |
| CESSNA 414          | 414-0812   | N414ES | Double R Aviation, LLC                | 45             | 18,545   | 105                 | 3,889                  |
| CITATION CJ3+       | 525B-0456  | N95LL  | Madison Enterprises, LLC              | 42             | 27,700   | 81                  | 10,773                 |
| MITSUBISHI MU-2P    | 366SA      | N2RA   | Flying MU2, LLC                       | 35             | 8,679    | 35                  | 2,620                  |
| CITATION BRAVO      | 550-0848   | N550J  | Mayes, John C.                        | 32             | 12,491   | 38                  | 5,343                  |
| CITATION 525        | 525-0034   | N525WR | PUREFLITE, LLC                        | 32             | 4,354    | 17                  | 2,103                  |
| CITATION ENCORE     | 560-0626   | N221   | Ambrose Corporation                   | 32             | 7,663    | 24                  | 4,296                  |
| CITATION II         | 550-0557   | N711NV | State of Nevada - Dept. of Transport. | 30             | 7,670    | 28                  | 5,404                  |
| AVANTI II           | 1148       | N611GT | Blue Sky NV, LLC                      | 29             | 8,718    | 30                  | 3,480                  |
| CITATION 525        | 525-0019   | N525KA | Click Bond, Inc.                      | 28             | 11,106   | 39                  | 4,827                  |
| CHALLENGER 604      | 5488       | N604FM | Redwood Aviation LLC                  | 27             | 13,522   | 36                  | 12,483                 |
| CITATION XLS+       | 560-6161   | N560SC | MRK, LLC                              | 21             | 15,900   | 44                  | 8,615                  |
| PILATUS PC-12/45    | 475        | N273SM | Guardian Flight, LLC                  | 19             | 3,270    | 15                  | 862                    |
| CITATION CJ3        | 525B-0368  | N723SG | Southwest Gas Corporation             | 18             | 4,651    | 15                  | 2,275                  |
| CITATION CJ3        | 525B-0339  | N70FC  | FITR, LLC                             | 18             | 4,997    | 17                  | 2,474                  |
| KING AIR 350i       | FL-1122    | N48KP  | West Coast Charters, Inc.             | 18             | 6,363    | 26                  | 2,324                  |
| CITATION CJ3        | 525B-0233  | N956GA | Armstrong, Brad Alan                  | 17             | 14,884   | 40                  | 5,950                  |
| KING AIR B200GT     | BY-82      | N726CB | Sierra Bravo Aviation, Inc.           | 17             | 3,396    | 17                  | 1,955                  |
| PILATUS PC-12/45    | 124        | N124UV | Guardian Flight, LLC                  | 17             | 3,047    | 14                  | 805                    |
| KING AIR 350        | FL-606     | N505SG | Axis Jet                              | 16             | 4,303    | 18                  | 2,232                  |
| CONQUEST I          | 425-0030   | N425WG | MVP Air, LLC                          | 15             | 5,224    | 21                  | 1,402                  |
| PIPER MALIBU        | 46-8408019 | N424J  | Tahoe Air, LLC                        | 14             | 4,583    | 27                  | 1,072                  |
| CITATION CJ3        | 525B-0395  | N196JH | Pinnacle Aviation, Inc.               | 13             | 5,781    | 19                  | 2,753                  |
| CITATION 525        | 525-0293   | N1127K | Click Bond, Inc.                      | 12             | 3,415    | 12                  | 1,462                  |
| PILATUS PC-12/45    | 619        | N311VM | Guardian Flight, LLC                  | 12             | 1,549    | 6                   | 363                    |
| PILATUS PC-12/45    | 318        | N318MT | Guardian Flight, LLC                  | 12             | 2,230    | 10                  | 562                    |
| KING AIR 350        | FL-528     | N350MG | West Coast Charters, Inc.             | 10             | 3,292    | 14                  | 1,767                  |
| PILATUS PC-12/45    | 238        | N238VM | Guardian Flight, LLC                  | 10             | 1,967    | 9                   | 507                    |
| PILATUS PC-12/45    | 392        | N392WC | Guardian Flight, LLC                  | 10             | 2,201    | 9                   | 539                    |
| PILATUS PC-12/45    | 367        | N894DM | Sail Rock Systems, Inc.               | 10             | 3,939    | 18                  | 1,017                  |
| PILATUS PC-12/45    | 414        | N247N  | M & J Leisure, LC                     | 10             | 1,997    | 9                   | 514                    |
| PILATUS PC-12/45    | 378        | N378HH | Guardian Flight, LLC                  | 10             | 2,330    | 11                  | 613                    |

# Q1 Do you think the airport name Carson Airport clearly defines where the airport is located in the United States?



| ANSWER CHOICES         | RESPONSES |     |
|------------------------|-----------|-----|
| Yes                    | 48.57%    | 119 |
| No                     | 43.27%    | 106 |
| Not Sure               | 8.57%     | 21  |
| Total Respondents: 245 |           |     |

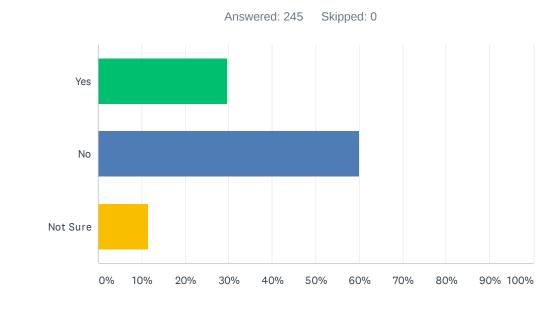
# Q2 Do you think changing the airport name to Carson City Airport more clearly defines where the airport is located in the United States than Carson Airport?



Carson Airport 2600 E College Parkway Carson City, NV 89706

| ANSWER CHOICES         | RESPONSES |     |
|------------------------|-----------|-----|
| Yes                    | 72.24%    | 177 |
| No                     | 21.63%    | 53  |
| Not Sure               | 6.53%     | 16  |
| Total Respondents: 245 |           |     |

# Q3 Do you think changing the airport name to Carson City-Lake Tahoe Airport would help bring more tourism to Carson City and clearly defines where the airport is located in the United States and is preferable to Carson Airport or Carson City Airport?

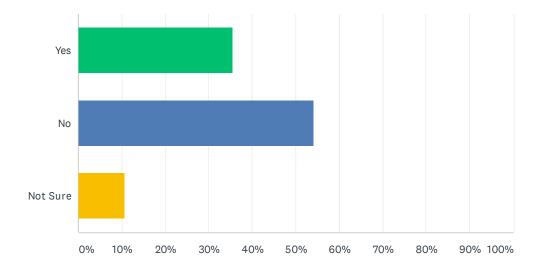


| ANSWER CHOICES         | RESPONSES |    |
|------------------------|-----------|----|
| Yes                    | 29.80%    | 73 |
| No                     | 60.00% 14 | 47 |
| Not Sure               | 11.43%    | 28 |
| Total Respondents: 245 |           |    |

Q4 Do you think changing the airport name to Carson-Tahoe Airport would help bring more tourism to Carson City and clearly defines where the airport is located in the United States and is preferable to Carson Airport or Carson City Airport or Carson City-Lake Tahoe Airport?

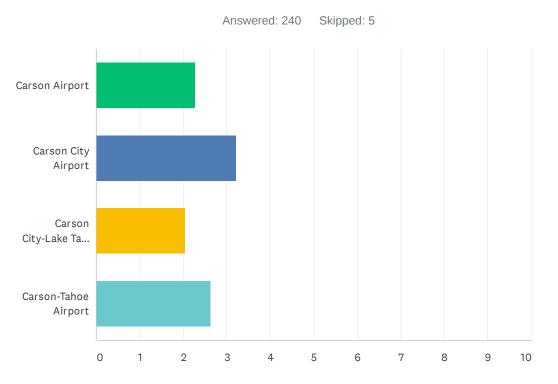
Answered: 244 Skipped: 1

#### Carson Airport 2600 E College Parkway Carson City, NV 89706



| ANSWER CHOICES         | RESPONSES |     |
|------------------------|-----------|-----|
| Yes                    | 35.66%    | 87  |
| No                     | 54.10%    | 132 |
| Not Sure               | 10.66%    | 26  |
| Total Respondents: 244 |           |     |

# Q5 Please rank the proposed airport names from most preferred (1) to least preferred (4).



### Carson Airport 2600 E College Parkway Carson City, NV 89706

SurveyMonkey

|                                | 1      | 2      | 3      | 4      | TOTAL | SCORE |
|--------------------------------|--------|--------|--------|--------|-------|-------|
| Carson Airport                 | 14.41% | 32.43% | 20.27% | 32.88% |       |       |
|                                | 32     | 72     | 45     | 73     | 222   | 2.28  |
| Carson City Airport            | 48.70% | 28.70% | 20.00% | 2.61%  |       |       |
|                                | 112    | 66     | 46     | 6      | 230   | 3.23  |
| Carson City-Lake Tahoe Airport | 11.63% | 20.93% | 26.98% | 40.47% |       |       |
|                                | 25     | 45     | 58     | 87     | 215   | 2.04  |
| Carson-Tahoe Airport           | 32.13% | 19.46% | 27.60% | 20.81% |       |       |
|                                | 71     | 43     | 61     | 46     | 221   | 2.63  |

# Carson City Airport Authority

### BALANCE SHEET

#### As of December 31, 2019

|                                  | TOTAL              |                        |  |
|----------------------------------|--------------------|------------------------|--|
|                                  | AS OF DEC 31, 2019 | AS OF DEC 31, 2018 (PY |  |
| ASSETS                           |                    |                        |  |
| Current Assets                   |                    |                        |  |
| Bank Accounts                    |                    |                        |  |
| 1050 Designated Reserves. # 5163 | 10,610.66          | 56,690.7               |  |
| 1075 LGIP-Deferred               | 359,893.20         | 277,563.6              |  |
| 1076 LGIP-Reserve                | 411,892.14         | 353,262.8              |  |
| 1077 LGIP General Fund           | 152,307.30         |                        |  |
| 1078 LGIP- Gate Fund Res         | 15,230.73          |                        |  |
| 3099 Gen.Fund # 1162             | 231,134.32         | 361,398.6              |  |
| 3101 Deferred Lease #8248        | 23,856.28          | 81,692.4               |  |
| 3102 Gate Card #5242             | 10,028.40          | 22,512.5               |  |
| Total Bank Accounts              | \$1,214,953.03     | \$1,153,120.9          |  |
| Accounts Receivable              |                    |                        |  |
| 2000 Accounts Receivable         | 266,727.70         | -185,824.6             |  |
| 2005 Customer Advance Deposits   | 86,111.13          | 73,064.9               |  |
| Total 2000 Accounts Receivable   | 352,838.83         | -112,759.6             |  |
| 2010 Due from Other Government   | 0.00               | 0.0                    |  |
| 2020 Grants Receivable           | 29,504.00          | 0.0                    |  |
| Total Accounts Receivable        | \$382,342.83       | \$ -112,759.6          |  |
| Other Current Assets             |                    |                        |  |
| 1499 Undeposited Funds           | 2,884.02           | -2,169.0               |  |
| 2100 Prepaid Expenses            | 0.00               | 0.0                    |  |
| Total Other Current Assets       | \$2,884.02         | \$ -2,169.0            |  |
| Total Current Assets             | \$1,600,179.88     | \$1,038,192.2          |  |
| Fixed Assets                     |                    |                        |  |
| 2200 Fixed Assets                | 0.00               | 0.0                    |  |
| Total Fixed Assets               | \$0.00             | \$0.0                  |  |
| Other Assets                     |                    |                        |  |
| 2300 Provided for LT Obligations | 154,613.33         | 160,853.3              |  |
| Total Other Assets               | \$154,613.33       | \$160,853.3            |  |
| TOTAL ASSETS                     | \$1,754,793.21     | \$1,199,045.5          |  |
| LIABILITIES AND EQUITY           |                    |                        |  |
| Liabilities                      |                    |                        |  |
| Current Liabilities              |                    |                        |  |
| Accounts Payable                 |                    |                        |  |
| 3000 Accounts Payable            | 4,900.62           | 28,363.2               |  |
| 3010 Employee Payable            | 0.00               | 0.0                    |  |
| 3020 Payroll Taxes Payable       | 0.00               | 0.0                    |  |
| Total Accounts Payable           | \$4,900.62         | \$28,363.2             |  |
| Credit Cards                     |                    |                        |  |
| 6320 VISA Credit Card Charges    | 0.00               | 0.0                    |  |

|                                      | TOTAL              |                         |  |  |
|--------------------------------------|--------------------|-------------------------|--|--|
|                                      | AS OF DEC 31, 2019 | AS OF DEC 31, 2018 (PY) |  |  |
| 6321 Home Depot                      | -89.86             | 160.61                  |  |  |
| 6322 Visa Credit Card #9428          | 0.00               | 120.96                  |  |  |
| 6323 Visa Credit Card #2125          | 0.00               | 790.15                  |  |  |
| Total Credit Cards                   | \$ -89.86          | \$1,071.72              |  |  |
| Other Current Liabilities            |                    |                         |  |  |
| 2011 Due to other Governments        | 0.00               | 0.00                    |  |  |
| 2101 Payroll Liability               | 0.00               | 516.01                  |  |  |
| 2110 Direct Deposit Liabilities      | 0.00               | 0.00                    |  |  |
| 3300 Deferred Income                 | 175,498.56         | 0.00                    |  |  |
| 3350 Employee Net                    | 0.00               | 0.00                    |  |  |
| Pass Through Account                 | 0.00               | 0.00                    |  |  |
| Total Other Current Liabilities      | \$175,498.56       | \$516.01                |  |  |
| Total Current Liabilities            | \$180,309.32       | \$29,950.96             |  |  |
| Long-Term Liabilities                |                    |                         |  |  |
| 3100 Lease Advances -                | 86,111.13          | 73,064.93               |  |  |
| 3150 Leases - Prepaid                | 0.00               | 0.00                    |  |  |
| 3200 Mayes- Lease Transactions       | 154,613.33         | 160,853.33              |  |  |
| 3250 Gonzalez Deferred Lease         | 262,492.07         | 269,749.86              |  |  |
| Total Long-Term Liabilities          | \$503,216.53       | \$503,668.12            |  |  |
| Total Liabilities                    | \$683,525.85       | \$533,619.08            |  |  |
| Equity                               |                    |                         |  |  |
| 4000 Investment in gen. fixed assets | 0.00               | 0.00                    |  |  |
| 4050 Opening Bal Equity              | 0.00               | 0.00                    |  |  |
| 4100 Reserved for prepaid expenses   | 0.00               | 0.00                    |  |  |
| 4200 Fund Balance                    | 664,976.06         | 638,614.47              |  |  |
| Net Income                           | 406,291.30         | 26,811.98               |  |  |
| Total Equity                         | \$1,071,267.36     | \$665,426.45            |  |  |
| TOTAL LIABILITIES AND EQUITY         | \$1,754,793.21     | \$1,199,045.53          |  |  |

# Carson City Airport Authority

### PROFIT AND LOSS

December 2019

|                                    | TOTAL       |                |             |  |  |
|------------------------------------|-------------|----------------|-------------|--|--|
|                                    | DEC 2019    | DEC 2018 (PY)  | % CHANGE    |  |  |
| Income                             |             |                |             |  |  |
| 5010 Real/Personal Property Tax    | 21,937.32   | -230,432.65    | 109.52 %    |  |  |
| 5050 AIRPORT LEASES                |             |                |             |  |  |
| 5050H Hangar Lease                 | 2,625.00    | 2,500.00       | 5.00 %      |  |  |
| 5051 Land Leases                   | 14,474.22   | 13,574.96      | 6.62 %      |  |  |
| 5052 Tower Leases                  | 2,015.87    | 3,279.44       | -38.53 %    |  |  |
| 5053 Lease - Mayes                 | 520.00      | 520.00         | 0.00 %      |  |  |
| Total 5050 AIRPORT LEASES          | 19,635.09   | 19,874.40      | -1.20 %     |  |  |
| 5150 Tie Down Fees                 | 3,895.52    | 214.16         | 1,718.98 %  |  |  |
| 5155 Parking Fees                  |             | 30.00          | -100.00 %   |  |  |
| 5300 Class II FBO Fees             | 500.00      | 400.00         | 25.00 %     |  |  |
| 5450 Reimbursements                | -88.90      |                |             |  |  |
| 5500 Interest Income               | 1,536.83    | 5,865.76       | -73.80 %    |  |  |
| Total Income                       | \$47,415.86 | \$ -204,048.33 | 123.24 %    |  |  |
| GROSS PROFIT                       | \$47,415.86 | \$ -204,048.33 | 123.24 %    |  |  |
| Expenses                           |             |                |             |  |  |
| 6000 AIRPORT ENGINEERING           |             |                |             |  |  |
| 6001 Engineering - General         |             | 330.00         | -100.00 %   |  |  |
| Total 6000 AIRPORT ENGINEERING     |             | 330.00         | -100.00 %   |  |  |
| 6136 Registration                  |             | 20.00          | -100.00 %   |  |  |
| 6190 Office Expenses -PC software  | 6,240.38    | 46.00          | 13,466.04 % |  |  |
| 6210 Mileage                       | 248.62      | 98.65          | 152.02 %    |  |  |
| 6211 Meals And Entertainment       | 11.50       |                |             |  |  |
| 6218 Marketing and Web Site        | 733.00      | 30.00          | 2,343.33 %  |  |  |
| 6300 OPERATING EXPENSES            |             |                |             |  |  |
| 6301 UTILITIES                     |             |                |             |  |  |
| 6302 Phone & Internet              | 114.51      | 514.94         | -77.76 %    |  |  |
| 6303 Electric                      | 791.22      | 923.99         | -14.37 %    |  |  |
| 6304 Gas                           | 53.98       | 86.91          | -37.89 %    |  |  |
| 6305 Water                         |             | 74.06          | -100.00 %   |  |  |
| 6306 Waste Management              |             | -185.86        | 100.00 %    |  |  |
| Total 6301 UTILITIES               | 959.71      | 1,414.04       | -32.13 %    |  |  |
| 6308 Office Expenses and Supplies  |             | -134.92        | 100.00 %    |  |  |
| 6309 Legal                         | 1,770.00    | 2,733.06       | -35.24 %    |  |  |
| 6310 Security                      | 324.99      | 900.00         | -63.89 %    |  |  |
| 6312 Data Storage                  | 30.84       | 41.80          | -26.22 %    |  |  |
| 6313 Insurance                     | 411.00      | 912.00         | -54.93 %    |  |  |
| 6314A Accounting/Bullis            | 1,190.00    | 639.42         | 86.11 %     |  |  |
| 6316 Bank Charges/Square Chgs      | 7.00        | -0.31          | 2,358.06 %  |  |  |
| 6317 Airport Equipment Maintenance | 483.12      | 412.59         | 17.09 %     |  |  |
| 6317.5 AWOS III Service Expense    | 1,800.00    |                |             |  |  |
| •                                  | ,           |                |             |  |  |

|                                   | TOTAL         |                |             |  |  |
|-----------------------------------|---------------|----------------|-------------|--|--|
|                                   | DEC 2019      | DEC 2018 (PY)  | % CHANGE    |  |  |
| 6319 Airfield Maintenance         | 6,010.44      | 721.13         | 733.48 %    |  |  |
| 6350 LABOR EXPENSE                |               |                |             |  |  |
| 6351 Salaries                     | 16,517.91     | 8,714.81       | 89.54 %     |  |  |
| 6352 Healthcare                   |               | 1,515.75       | -100.00 %   |  |  |
| 6353 PERS Retirement Contribution | 2,236.97      | 2,599.96       | -13.96 %    |  |  |
| 6354 Nevada Payroll               | 80.00         | 80.00          | 0.00 %      |  |  |
| 6357 Federal Quarterly Tax        | -352.78       | 1,150.96       | -130.65 %   |  |  |
| 6358 Medicare Expense             | 79.82         |                |             |  |  |
| 6360 Manager's Medical Expense    | 588.11        | 557.38         | 5.51 %      |  |  |
| 6363 Voya/Deferred Comp           | -925.00       |                |             |  |  |
| Total 6350 LABOR EXPENSE          | 18,225.03     | 14,618.86      | 24.67 %     |  |  |
| Total 6300 OPERATING EXPENSES     | 31,361.85     | 22,257.67      | 40.90 %     |  |  |
| 6476 Uniforms                     | 241.68        |                |             |  |  |
| 6530 Lease Transaction            | 520.00        | 520.00         | 0.00 %      |  |  |
| Total Expenses                    | \$39,357.03   | \$23,302.32    | 68.90 %     |  |  |
| NET OPERATING INCOME              | \$8,058.83    | \$ -227,350.65 | 103.54 %    |  |  |
| Other Income                      |               |                |             |  |  |
| 5000 FAA Grant Revenue            |               | 73,867.00      | -100.00 %   |  |  |
| 5001 NDOT Grant Reimbursement     | 2,232.00      |                |             |  |  |
| Total 5000 FAA Grant Revenue      | 2,232.00      | 73,867.00      | -96.98 %    |  |  |
| 5200 Committed-Fuel Flowage Fees  | 535.67        | 1,174.05       | -54.37 %    |  |  |
| 5201 Committed-Jet Fuel Tax       | 483.88        | 152.12         | 218.09 %    |  |  |
| 5350 Committed-Gate Funds         | 25.00         |                |             |  |  |
| 5404 Rock Materials Sales         |               | 5,481.57       | -100.00 %   |  |  |
| Total Other Income                | \$3,276.55    | \$80,674.74    | -95.94 %    |  |  |
| Other Expenses                    |               |                |             |  |  |
| 6061 AIP #32 Rehab Taxiways       | 67,452.57     | 85,719.92      | -21.31 %    |  |  |
| 6400 Capital Project              | 24,593.99     |                |             |  |  |
| Total Other Expenses              | \$92,046.56   | \$85,719.92    | 7.38 %      |  |  |
| NET OTHER INCOME                  | \$ -88,770.01 | \$ -5,045.18   | -1,659.50 % |  |  |
| NET INCOME                        | \$ -80,711.18 | \$ -232,395.83 | 65.27 %     |  |  |

## Carson City Airport Authority Budget vs. Actuals: FY\_2019\_2020 - FY20 P&L

July - December, 2019

|                                   | <br>Total        |               |                |  |
|-----------------------------------|------------------|---------------|----------------|--|
|                                   | Actual           | Budget        | % of<br>Budget |  |
| Income                            |                  |               |                |  |
| 49900 Uncategorized Income {103}  | 0.72             | 0.00          |                |  |
| 5010 Real/Personal Property Tax   | 131,623.92       | 122,468.67    | 107.48%        |  |
| 5050 AIRPORT LEASES               | 0.00             | 0.00          |                |  |
| 5050H Hangar Lease                | 16,319.02        | 15,377.55     | 106.12%        |  |
| 5051 Land Leases                  | 74,729.01        | 82,000.02     | 91.13%         |  |
| 5052 Tower Leases                 | 18,628.58        | 20,266.50     | 91.92%         |  |
| 5053 Lease - Mayes                | 3,120.00         | 7,179.98      | 43.45%         |  |
| Total 5050 AIRPORT LEASES         | \$<br>112,796.61 | \$ 124,824.05 | 90.36%         |  |
| 5150 Tie Down Fees                | 3,468.97         | 1,850.02      | 187.51%        |  |
| 5151 Gate Card Fees               | 1,345.00         | 0.00          |                |  |
| 5155 Parking Fees                 | 1,815.14         | 200.02        | 907.48%        |  |
| 5250 Through the Fence Fees       | 0.00             | 0.00          |                |  |
| 5300 Class II FBO Fees            | 2,400.00         | 3,000.00      | 80.00%         |  |
| 5400 Misc income                  | 2,050.00         | 0.00          |                |  |
| 5402 Open House Income            | 10,684.00        | 5,000.02      | 213.68%        |  |
| 5450 Reimbursements               | -88.90           | 0.00          |                |  |
| 5500 Interest Income              | 10,795.63        | 6,000.00      | 179.93%        |  |
| 5510 Late Fees                    | 0.00             | 0.00          |                |  |
| 5850 Engineering Bill Back        | 0.00             | 0.00          |                |  |
| 5851 Legal Bill Back              | 0.00             | 0.00          |                |  |
| Unapplied Cash Payment Income     | 7,110.18         | 0.00          |                |  |
| Total Income                      | \$<br>284,001.27 | \$ 263,342.78 | 107.84%        |  |
| Gross Profit                      | \$<br>284,001.27 | \$ 263,342.78 | 107.84%        |  |
| Expenses                          |                  |               |                |  |
| 6000 AIRPORT ENGINEERING          | 0.00             | 0.00          |                |  |
| 6001 Engineering - General        | 2,665.00         | 2,499.98      | 106.60%        |  |
|                                   | \$<br>2,665.00   | \$ 2,499.98   | 106.60%        |  |
| 6019 Charitable Contribution      | 4,213.61         | 0.00          |                |  |
| 6135 Memberships                  | 1,087.98         | 725.02        | 150.06%        |  |
| 6136 Registration                 | 0.00             | 1,000.02      | 0.00%          |  |
| 6137 Conferences                  | 2,890.58         | 3,125.02      | 92.50%         |  |
| 6170 SWAAAE BOD Travel            | 883.61           | 2,499.98      | 35.34%         |  |
| 6190 Office Expenses -PC software | 7,476.95         | 1,149.98      | 650.18%        |  |
| 6200 Office Expenses -PC hardware | 339.88           | 500.02        | 67.97%         |  |
| 6210 Mileage                      | 859.45           | 500.02        | 171.88%        |  |
| 6211 Meals And Entertainment      | 34.33            | 249.98        | 13.73%         |  |
| 6218 Marketing and Web Site       | 4,771.99         | 1,250.02      | 381.75%        |  |
| 6218A Legal Notices               | 124.20           | 1,250.02      | 9.94%          |  |
| 6280 Open House Expense           | 7,130.25         | 5,000.02      | 142.60%        |  |
| VEV Open House Expense            | 7,100.20         | 0,000.02      | 172.00/0       |  |

| 6300 OPERATING EXPENSES              |    | 0.00       |    | 0.00       |           |
|--------------------------------------|----|------------|----|------------|-----------|
| 6301 UTILITIES                       |    | 0.00       |    | 0.00       |           |
| 6238 Stormwater Discharge Permit     |    | 0.00       |    | 150.00     | 0.00%     |
| 6302 Phone & Internet                |    | 1,390.60   |    | 1,899.98   | 73.19%    |
| 6303 Electric                        |    | 4,782.57   |    | 6,000.00   | 79.71%    |
| 6304 Gas                             |    | 211.09     |    | 600.00     | 35.18%    |
| 6305 Water                           |    | 568.37     |    | 375.00     | 151.57%   |
| 6306 Waste Management                |    | 185.86     |    | 500.02     | 37.17%    |
| Total 6301 UTILITIES                 | \$ | 7,138.49   | \$ | 9,525.00   | 74.94%    |
| 6308 Office Expenses and Supplies    |    | 1,636.62   |    | 3,500.02   | 46.76%    |
| 6309 Legal                           |    | 14,430.00  |    | 30,000.00  | 48.10%    |
| 6309a Contract Labor (deleted)       |    | 0.00       |    | 2,000.02   | 0.00%     |
| 6310 Security                        |    | 1,649.94   |    | 2,049.98   | 80.49%    |
| 6311 CCAA printing                   |    | 205.45     |    | 300.00     | 68.48%    |
| 6312 Data Storage                    |    | 185.04     |    | 225.00     | 82.24%    |
| 6313 Insurance                       |    | 511.00     |    | 3,500.02   | 14.60%    |
| 6314 Auditing                        |    | 5,000.00   |    | 6,000.00   | 83.33%    |
| 6314A Accounting/Bullis              |    | 3,345.00   |    | 3,999.98   | 83.63%    |
| 6315 Contract Services               |    | 0.00       |    | 2,499.98   | 0.00%     |
| 6316 Bank Charges/Square Chgs        |    | 154.41     |    | 99.98      | 154.44%   |
| 6317 Airport Equipment Maintenance   |    | 12,232.69  |    | 13,500.00  | 90.61%    |
| 6317.5 AWOS III Service Expense      |    | 5,450.00   |    | 4,200.00   | 129.76%   |
| 6318 Terminal Building Maint         |    | 2,527.77   |    | 3,500.02   | 72.22%    |
| 6319 Airfield Maintenance            |    | 11,603.17  |    | 6,000.00   | 193.39%   |
| 6350 LABOR EXPENSE                   |    | 0.00       |    | 0.00       | 100.0070  |
| 6351 Salaries                        |    | 67,655.64  |    | 71,577.48  | 94.52%    |
| 6352 Healthcare                      |    | 9,511.56   |    | 10,020.00  | 94.93%    |
| 6353 PERS Retirement Contribution    |    | 15,103.55  |    | 18,000.00  | 83.91%    |
| 6354 Nevada Payroll                  |    | 520.00     |    | 650.02     | 80.00%    |
| •                                    |    |            |    |            | 377.04%   |
| 6355 Workers Compensation            |    | 1,885.30   |    | 500.02     |           |
| 6356 State -Unemployment Contri      |    | 61.78      |    | 1,006.50   | 6.14%     |
| 6357 Federal Quarterly Tax           |    | 1,787.96   |    | 0.00       | 4.47.000/ |
| 6358 Medicare Expense                |    | 1,437.03   |    | 972.98     | 147.69%   |
| 6360 Manager's Medical Expense       |    | 2,950.40   |    | 3,528.52   | 83.62%    |
| 6363 Voya/Deferred Comp              | _  | 0.00       | -  | 0.00       |           |
| Total 6350 LABOR EXPENSE             | \$ | 100,913.22 |    | 106,255.52 | 94.97%    |
| Total 6300 OPERATING EXPENSES        | \$ | 166,982.80 | \$ | 197,155.52 | 84.70%    |
| 6441 Consulting-Nightime Ops Feasibl |    | 2,276.50   |    | 0.00       |           |
| 6442 Economic impact study           |    | 0.00       |    | 0.00       |           |
| 6443 Strategic plan                  |    | 2,077.00   |    | 0.00       |           |
| 6476 Uniforms                        |    | 1,016.00   |    | 1,884.98   | 53.90%    |
| 6530 Lease Transaction               |    | 3,120.00   |    | 3,120.00   | 100.00%   |
| 69800 Uncategorized Expenses         |    | 0.00       |    | 0.00       |           |
| Unapplied Cash Bill Payment Expense  |    | -80.00     |    | 0.00       |           |
| Total Expenses                       | \$ | 207,870.13 | \$ | 221,910.58 | 93.67%    |
| Net Operating Income                 | \$ | 76,131.14  | \$ | 41,432.20  | 183.75%   |
| Other Income                         |    |            |    |            |           |
|                                      |    |            |    |            |           |

| 5000 FAA Grant Revenue                        |     | 274,107.00 | 303,750.00       | 90.24%   |
|---|-----|------------|------------------|----------|
| 5001 NDOT Grant Reimbursement                 |     | 2,232.00   | 0.00             |          |
| Total 5000 FAA Grant Revenue                  | \$  | 276,339.00 | \$<br>303,750.00 | 90.98%   |
| 5200 Committed-Fuel Flowage Fees              |     | 6,413.94   | 6,999.98         | 91.63%   |
| 5201 Committed-Jet Fuel Tax                   |     | 1,494.51   | 1,200.00         | 124.54%  |
| 5350 Committed-Gate Funds                     |     | 100.00     | 900.00           | 11.11%   |
| 5404 Rock Materials Sales                     |     | 20,396.38  | 32,499.98        | 62.76%   |
| 9999 Suspense                                 |     | 3,578.04   | 0.00             |          |
| Total Other Income                            | \$  | 308,321.87 | \$<br>345,349.96 | 89.28%   |
| Other Expenses                                |     |            |                  |          |
| 6020 FAA Engineering and Constructio          |     | 0.00       | 0.00             |          |
| 6032 AIP 34 SRE RWY REHAB CATEXES             |     | 3,968.00   | 0.00             |          |
| Total 6020 FAA Engineering and Constructio    | \$  | 3,968.00   | \$<br>0.00       |          |
| 6059 AIP # 30 North Apron Reconstr. (deleted) |     | 0.00       | 0.00             |          |
| 6060 AIP 31 - Master Plan Update              |     | 30,244.45  | 0.00             |          |
| 6061 AIP #32 Rehab Taxiways                   |     | 247,038.37 | 0.00             |          |
| 6062 AIP #33 Perimeter Fence Design           |     | 30,362.00  | 324,999.98       | 9.34%    |
| 6319.5 Gate maintenance                       |     | 368.00     | 1,250.02         | 29.44%   |
| 6400 Capital Project                          |     | 25,234.74  | 11,750.02        | 214.76%  |
| 6402 Parking Lot Maint.                       |     | 6,500.00   | 0.00             |          |
| Total 6400 Capital Project                    | \$  | 31,734.74  | \$<br>11,750.02  | 270.08%  |
| Total Other Expenses                          | \$  | 343,715.56 | \$<br>338,000.02 | 101.69%  |
| Net Other Income                              | -\$ | 35,393.69  | \$<br>7,349.94   | -481.55% |
| Net Income                                    | \$  | 40,737.45  | \$<br>48,782.14  | 83.51%   |
|   |     |            |                  |          |

Tuesday, Jan 14, 2020 01:36:48 PM GMT-8 - Cash Basis