LEGAL DESCRIPTION

FIRE RISER ROOM - BUILDING 1

A parcel of land situated within the Northeast One-Quarter of Section 4 of Township 15 North, Range 20 East, and being a portion of the Remainder Parcel as shown on the Record of Survey for Carson City Airport Authority & Mountain West, Map No. 2702, according to the map thereof, filed in Official Records of Carson City Nevada, as File No. 384493, filed November 21, 2008, and more particularly described as follows:

COMMENCING at the southeasterly corner of said Remainder Parcel, from which the Northeast corner of said Section 4 bears North 22°04'26" East, 1020.55 feet;

THENCE along the southerly line of said Remainder Parcel South 63°46'07" West, 413.51 feet, to the **POINT OF BEGINNING**;

THENCE leaving said southerly line, South 26°13'53" East, 9.00 feet;

THENCE South 63°46'07" West, 9.00 feet;

THENCE North 26°13'53" West, 9.00 feet, to the above mentioned southerly line of said Remainder Parcel;

THENCE along said southerly line North 63°46" East, 9.00 feet, to the POINT OF BEGINNING.

Containing 81 square feet, more or less.

BASIS OF BEARINGS: Modified Nevada State Plane Coordinate System, West Zone, North American Datum of 1983/1994 (NAD 83/94) determined using Real Time Kinematic GPS (RTK GPS) observations of National Geodetic Survey (NGS) control monuments CXP A and CXP B, combined grid to ground factor = 1.0002, all distances shown herein are ground values.

SURVEYOR'S CERTIFICATE

I hereby certify that the attached description was prepared by me or under my direct supervision and is accurate to the best of my knowledge and belief.

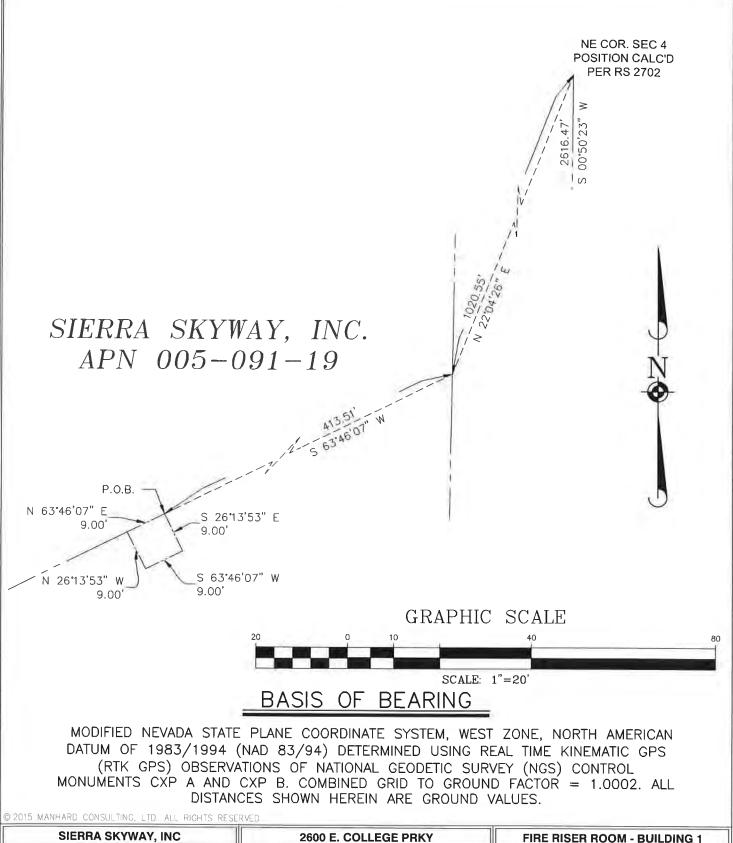
Lee H. Smithson
Nevada PLS 5097
For and on behalf of

Manhard

CONSULTING

3476 EXECUTIVE POINTE WAY, SUITE 12
RENO, NEVADA 89706
(775) 887-5222





KRS RBB

08/09/18

1"=20'

DRAWN BY:

DATE:

Dwg Name: P: \Ssiccnv01\dwg\Surv\Final Drawings\Exhibits Surv\Fire Room Pad August

SHEET

Ssiccnv01

Updated By: RBowman

- West.dwg

LEGAL DESCRIPTION

FIRE RISER ROOM - BUILDING 2

A parcel of land situated within the Northeast One-Quarter of Section 4 of Township 15 North, Range 20 East, and being a portion of the Remainder Parcel as shown on the Record of Survey for Carson City Airport Authority & Mountain West, Map No. 2702, according to the map thereof, filed in Official Records of Carson City Nevada, as File No. 384493, filed November 21, 2008, and more particularly described as follows:

COMMENCING at the southeasterly corner of said Remainder Parcel, from which the Northeast corner of said Section 4 bears North 22°04'26" East, 1020.55 feet;

THENCE along the southerly line of said Remainder Parcel South 63°46'07" West, 223.51 feet, to the **POINT OF BEGINNING**;

THENCE leaving said southerly line, South 26°13'53" East, 9.00 feet;

THENCE South 63°46'07" West, 9.00 feet;

THENCE North 26°13'53" West, 9.00 feet, to the above mentioned southerly line of said Remainder Parcel;

THENCE along said southerly line North 63°46" East, 9.00 feet, to the POINT OF BEGINNING.

Containing 81 square feet, more or less.

Basis of Bearings: Modified Nevada State Plane Coordinate System, West Zone, North American Datum of 1983/1994 (NAD 83/94) determined using Real Time Kinematic GPS (RTK GPS) observations of National Geodetic Survey (NGS) control monuments CXP A and CXP B. combined grid to ground factor = 1.0002. all distances shown herein are ground values.

SURVEYOR'S CERTIFICATE

I hereby certify that the attached description was prepared by me or under my direct supervision and is accurate to the best of my knowledge and belief.

Lee H. Smithson
Nevada PLS 5097
For and on behalf of

Manhard

CONSULTING

3476 EXECUTIVE POINTE WAY, SUITE 12
RENO, NEVADA 89706
(775) 887-5222



MODIFIED NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983/1994 (NAD 83/94) DETERMINED USING REAL TIME KINEMATIC GPS (RTK GPS) OBSERVATIONS OF NATIONAL GEODETIC SURVEY (NGS) CONTROL MONUMENTS CXP A AND CXP B. COMBINED GRID TO GROUND FACTOR = 1.0002. ALL DISTANCES SHOWN HEREIN ARE GROUND VALUES.

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SHEET Ssiccnv01

FIRE RISER ROOM - BUILDING 2

2018